LIMITED POWER OF ATTORNEY

4915 Independence Parkway Tampa, FL 33534-7523

5	KNOW ALL MEN BY THESE PRESENTS:			S 4 0	84476064		Attn: Post Production	
10	That	CHICAGO MORTGAGE				4	A .	
ℓ_P	8	ILLINOIS			(corporat	tion/partnership/sole p	prietorship)	
N	(the "Principal"), with its princi	•		200 SHERMER	ROAD, SUITE 220		
0/	and Passe of	NORTHBROOK	, Count	/	OOK			
W,	and State of	LLLING				and every one of		
1	employees and/or officers of Chase Home Mortgage Corporation ("CHMC"), its true and lawful application in							
N)	Officer/Employee Gino Vezzani Joyce Pipkin		Tite with	Chase Home M	lortgage			
			zzani	Vice Presi	dent			
			•	Vice Presi			10 to	
	Todd Crisman				Vice President	DEPT-01 RECORDING	**************************************	
	Sear, Hennessy Jenet MuCleish Lyn Rygidwrki		•		7100 7 70010011t	T\$0000 TRAN 7850 (05/26/94 15:07:00	
				Assistant Treasurer また571 ま また一のよった。 ような Assistant Treasurer COOK COUNTY RECORDER				
	CALL LIAMON AND							Magistalit
ITLE	and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CHMC that cortain mortgage, deed of trust, security instrument and note, which note was table funded by CHMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allongs for the following loan transaction:							
 	Borrower(s)Nan	•	MIXILL	DURINA			****	
_	Address of Prop			MANAY CIT	<u> </u>	J'g't	7605	
Principal's Loan No.: EMN 1 VOI 20 CHO2413 CYSCUES								
\supset	Timopar o acou.		_ X_1	germanijes das Alberta Er	D **	چور پر جرفنال <u>دی محمد کا</u> لی پروچ بستان فاقت بیرون می منطق فید		
INTERC	The undersigned gives to said attorneys-in-fact full power and Futhority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof. IN WITNESS WHEREOF, this limited power of attorney has been executed this 12 th day of 1771							
			By its	Pries 2 Drech V	Weller Co	2-55- 51d(I)F		
			•			C.		
	DTATE 6=	ILL-INDIS				-0		
	STATE OF COUNTY OF	7000-						
	Peter F	12th	day of Apy	il Live VICE	Projects	, before me personally known		
	to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and							
	acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.							
		S my hand and audition of FICIAL PAULA MON NOTARY PUBLIC, NEW LOWERS OF THE PARTY PUBLIC, NEW COMMISSION E AND COMMISSION E AND COMMISSION E AND COMMISSION E	. SEAL" } ACIVAIZ ATE OF ILLINOIS \$ EXPIRES 61 V95	No	ary Public	Moncio	ice (
	СНМС 6/93			Page 1 of 1	(23.50	NS&P C-1078	

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UNIT 17-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED AND SETINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93984078, AS AMENDED FROM TIME TO TIME, BEING PART OF COBBLER'S CROSSING UNIT 13A, RECORDED AS DOCUMENT NO. 93656196, BEING A SUBDIVISION OF FART OF SECTION 6, TOWNSHIP AT NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. u6-06-200-027

94476064

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