## UNOFFICIAL COPY CERTIFICATE OF RELEASE

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KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on April 28, 1992,

by Jose L. Vargas unmarried having never been married,

to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois

on the the 13th day of May, 1992 in Document No. 92328002.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHERE'SE. The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on December 21, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

01476214

STATE OF MINNESOTA)

COUNTY OF RAMSEY

4.11. Kilgore, Asst. Secretary

Christine M. Katseres,

DEPT-01 RECORDING \$23.50 140011 TRAN 2061 05/26/94 15:58:00

40085 + RV 34494-476214 COOK COUNTY REPORDER

This instrument prayared by: Jan Kushn FBS Mortgage Corporation ISS. 2550 University Ave. St. Paul, MN 55114

On December 21, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

94476214

Loan Number 502360 - J L Vargas CS205

KATERY E MRODZINSKI NOTARY PUBLIC - MINNESOTA ANORA COUNTY My Commission Expires Jan. 31, 2000

## **UNOFFICIAL COPY**

## **ATTACHMENT**

LOT 83 IN C. P. DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET) IN KIMBELL'S SUBDIVISION OF THE EAST 1/20F THE SOUTHWEST 1/4AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 29 ACRES INTHE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

13-26-319-011 VOL. 355

2520 D. Ridgewar, Chgo lovery

Loan Number: 502360 - J L Vargas

CS219

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Social N. Ridgeway
Ongo 60647