

UNOFFICIAL COPY

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(2)

RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address)

Diana E. Moulton, divorced not remarried

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 19th day of June, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document No.87354337 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING 925.00
140000 TRAN 7855 05/26/94 16109100
06656 6 *--74--476269
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 07-24-302-016-1163

Address(es) of premises: 1324 Seven Pines Rd., Schaumburg, IL

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this 10th day of May 19 94 .

BY: *Darlene M. Kolb*
Darlene M. Kolb
Vice President

Attest: *Jeff Hatch*
Jeff Hatch
Vice President

ENCOR TITLE INSURANCE
BOX 15

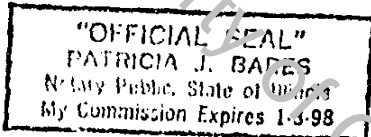
25.00

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Darlene M. Kolb personally known to me to be the Vice President of the Corporation whose name is **FIRST NATIONAL BANK OF NORTHBROOK** and Jeff Hatch personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of May 19 94 .



Patricia J. Bares
Notary Public

RELEASE OF MORTGAGE

FIRST NATIONAL BANK OF NORTHBROOK

TO

This instrument prepared by:

**First National Bank of Northbrook
& Central Credit Services
101 W. Stephenson St.
Freeport, IL 61032**

Return this document to:

66229-1166

Stephenson County Clerk's Office

Unit No. 56 Unit No. 56891B1 together with a perpetual and exclusive easement in and to garage unit No. G56891D1 as delineated on a Survey of a parcel of land being part of the South Half of the Southwest Quarter of the Southwest Quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21711, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 23863582 and set forth in the amendments thereto, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration in accordance with Amended Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefits of said property set forth in the aforementioned Declaration of Condominium Ownership for Lexington Green II Condominium recorded as Document No. 33863582 and set forth in amendments thereto, and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declarations for the benefit of the remaining property described therein: subject to: (1) the Condominium Property Act of the State of Illinois; (2) Declaration of Condominium Ownership for Lexington Green II Condominium, and the Plat of Survey filed with the Declaration, together with amendments thereto; (3) easements, covenants and restrictions; (4) Grantee's mortgage, if any; (5) acts done or suffered by Grantee; (6) special taxes or assessments for improvements not yet completed and (7) roads and highways, if any, together with the tenements and appurtenances thereunto belonging.

Real Estate Index 407-14-302-016-1163
and commonly known as 1324 Seven Pines Road, Schaumburg, Illinois

2. The amount remaining unpaid on the indebtedness is \$33,520.00.

3. Said remaining indebtedness of \$33,520.00 shall be paid on or before 6/19/90 plus interest. The party of the second part in consideration of such extension promises and agrees to pay the entire indebtedness secured by said mortgage as and when therein provided, as hereby extended, and to pay interest thereon, quarterly until 6/19/90, at the rate of CBR⁹ per annum, and to pay both principal and interest in the coin or currency provided for in the mortgage hereinabove described but if that cannot be done legally then in the most valuable legal tender of the United States of America current on the due date thereof, or the equivalent in value of such legal tender in other United States currency, at such banking house or trust company in the Village of Northbrook as the holder or holders of the said principal note or notes may from time to time in writing appoint, and in default of such appointment then at FIRST NATIONAL BANK OF NORTHBROOK; said interest being further evidenced by appropriate interest notes of the party of the second part.

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