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RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

 KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF
 NORTHBROOK of the County of Cook and State of Illinois for and in
 consideration of the payment of the indebtedness secured by the
 mortgage hereinafter mentioned, and the cancellation of all the
 notes thereby secured, and of the sum of one dollar, the receipt
 whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY,
 AND QUIT CLAIM unto (Names & Address)
 Diane Messina, divorced and not since remarried

heirs, legal representatives and assigns, all the right, title,
 interest, claim or demand whatsoever they may have acquired in,
 through or by a certain mortgage, bearing date the 16th day of
 October, 1992, and recorded in the Recorder's Office of
 Cook County, in the State of Illinois, in book
 of records, on page(s) , as document No. 92857497
 to the premises therein described as follows, situated in the
 County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$25.00
 T\$0000 TRAN 7855 05/26/94 16:09:00
 \$6657 + *-94-476270
 COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto
belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 07-24-302-016-1163

Address(es) of premises: 1324 Seven Pines Rd., Schaumburg, IL 60193

IN TESTIMONY WHEREOF, The above named corporation hath hereunto
caused its corporate seal to be signed by its Vice
President, and attested by its Vice President, this 10th
day of May 1994 .

BY: *Barlene M. Kolb*
 Barlene M. Kolb
 Vice President

Attest: *Jeff Hatch*
 Jeff Hatch
 Vice President

COOK TITLE INSURANCE
BOX 15

1
2500

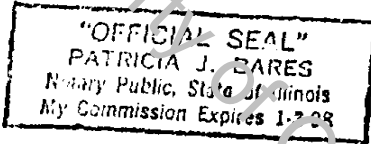
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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Darlene M. Kolb personally known to me to be the Vice President of the Corporation whose name is **FIRST NATIONAL BANK OF NORTHBROOK** and Jeff Hatch personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of May 1994 .



Patricia J. Bares
Notary Public

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RELEASE OF MORTGAGE

FIRST NATIONAL BANK OF NORTHBROOK

TO

This instrument prepared by:

**First National Bank of Northbrook
& Central Credit Services
101 W. Stephenson St.
Freeport, IL 61032**

Return this document to:

027994116

Stephenson County Clerk's Office

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Unit No. 56 Unit No. 38891B1 together with a perpetual and exclusive easement in and to Unit No. G5689LD1 as delineated on a Survey of a parcel of land being part of the South half of the Southwest Quarter of the Southwest Quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1978 and known as Trust No. 21711, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 23863592 and set forth in the amendments thereto, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration in accordance with Amended Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefits of said property set forth in the aforementioned Declaration of Condominium Ownership for Lexington Green II Condominium recorded as Document No. 23863382 and set forth in amendments thereto, and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declarations for the benefit of the remaining property described therein; subject to: (1) the Condominium Property Act of the State of Illinois; (2) Declaration of Condominium Ownership for Lexington Green II Condominium, and the Plat of Survey filed with the Declaration, together with amendments thereto; (3) easements, covenants and restrictions; (4) Grantee's mortgage, if any; (5) acts done or suffered by Grantee; (6) special taxes or assessments for improvements not yet completed and (7) roads and highways, if any, together with the tenements and appurtenances thereunto belonging.

Real Estate Index 407-24-302-016-1163
and commonly known as 1324 Seven Pines Road, Schaumburg, Illinois

94-176270

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