

**UNOFFICIAL COPY**  
**SATISFACTION OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated November 26th, 1990, made by Earl R. James and Becky A. James as Mortgagor(s), to Alsip Bank and Trust as Mortgagee, recorded as in Document No. 90-588542, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Alsip Bank and Trust to Marine Midland Mortgage Corporation by assignment dated November 26th, 1990, and duly recorded in Document No. 90-588543, on the 0th day of, 0.

94477682

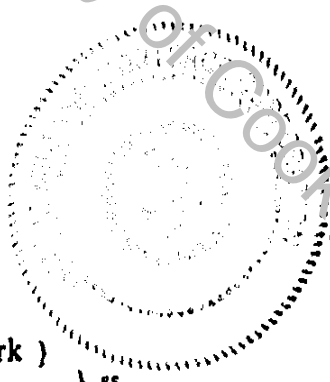
- DEPT-01 RECORDING \$27.50
- T#0014 TRAN 1807 05/27/94 09:35:00
- \$3686 + DT \*-94-477682
- COOK COUNTY RECORDER

Date: December 23rd, 1993

Marine Midland Mortgage Corporation

BY: David W. Pannell  
David W. Pannell, Vice President

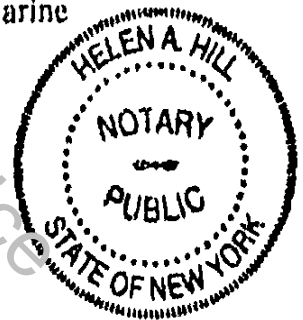
WITNESSED BY: Celine A. Dalfonso  
Celine A. Dalfonso 5315, Assistant Secretary



State of New York )  
County of Erie ) ss.

The foregoing instrument was acknowledged before me, on December 23rd, 1993, by David W. Pannell, Vice President and Celine A. Dalfonso 5315, Assistant Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Helen A. Hill  
Notary Public



HELEN A. HILL No. 4906708  
Notary Public, State of New York, Niagara County  
Qualified in Erie County  
My Commission Expires May 28, 1994

This instrument was prepared by Amy L. Mellerski of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9141756.

THE WEST 33 1/3 FEET OF LOT 23 IN THE SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE WEST HALF OF THE SW QUARTER OF SECTION 30, TO WNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO  
25-30-305-079  
2326 Collins  
Blue Island 60406  
mail to  
Earl James  
2326 Collins  
Blue Island  
60406

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FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office