

# UNOFFICIAL COPY

Loan NO. 3426182

94477747

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by ARTHUR L. ARCHIBALD & IRMA J. ARCHIBALD & ZELLAR M. WILLIAMS

to FLEET MORTGAGE CORP. bearing the date 08/09/85 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book N/A Page N/A as Document Number 85149183

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

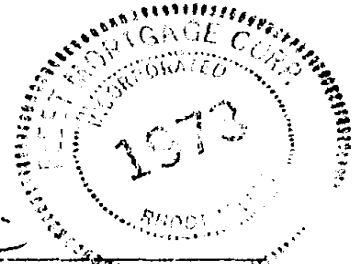
LOT 56 IN MILLS AND SON'S RESUBDIVISION OF SUNDRY LOTS OF BLOCKS 1, 2, 11, AND 12, IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #: 13-32-321-003-0000

DATED: 10/07/93

*1649<sup>th</sup> MeVicker  
Chicago 60639*

FLEET MORTGAGE CORP.



By: *[Signature]*  
DENNIS CREEGAN, Vice President

By: *[Signature]*  
NANCY ANUSZEWSKI, Asst. Secretary

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

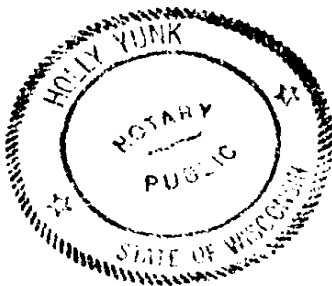
The foregoing instrument was acknowledged before me this 07 day of OCT, 1993, by DENNIS CREEGAN, Vice President and NANCY ANUSZEWSKI, Asst. Secretary of FLEET MORTGAGE CORP., a Rhode Island Corp., on behalf of said CORPORATION.

94477747

*[Signature]*  
HOLLY YUNK Notary Public  
Commission expires 5/12/96

DEPT-01 RECORDING \$23.50  
T#0014 TRAC 1809 05/27/94 10:25:00  
#3751 # C/T \* -94-477747  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



*mail to  
Arthur Archibald  
1649<sup>th</sup> MeVicker  
Chicago 60639*



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*8626182*

*674*

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Property of Cook County Clerk's Office

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