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THIS INSTRUMENT LUSING FECTOR AL COPANY 1771

IL Recording Requested By America's Mortgage Servicing Inc.

When Recorded Mail To:

DAVID C. SMID 3828 SOUTH HOME AVENUE BERWYN 11, 60402 DEPT-01 RECORDING \$23.50 . T#0014 TRAN 1810 05/27/94 10:39:00 . #3775 + DT #-94-477771 . COOK COUNTY RECORDER

Loan #: 2512963 Ref #: 0719-2 NRC #: 10349 TO/ESC#: 4146066

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/31/86 made and executed by DAVID C. SMID, BACHELOR AND PATRICIA E. PLUTA, SPINSTER to secure payment of the principal sun, of \$76500.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK and State of IL Recorded: 08/05/86 Instrument #: 86335512 Book: Page: Re-Recyrded: Inst#: is PAID AND SATISPIED; and does hereby consent that the same may be DIICHARGED OF RECORD.

In all references 1, this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LO1 ' IN BLK. I IN E. A. CUMMINGS AND CO.'S W. 39TH ST. SUBDIVISION OF BLKS. 3C & 46 IN THE CIRCUIT COURT PARTITION OF PART OF S31, T39N, R13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 12/31/15 AS DOC. #57779277, 1' COOK CO., IL.

Tax ID No.: 16-31-327-023
Property Address: 3828 SOUTH HOME AVENUE BERWYN IL

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on July 27, 1993.

AMERICA'S MORTGAGE SZRVICING, INC.

Moftgager

RV

CONNIE BYISMA, Administrative Vice Presignt

for above Mortgagee

BYMUNEE

DEMINIST OF

94477771

STATE OF California COUNTY OF Los Angeles

On July 27, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BILSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN

Notary Public

KATHLEEN ENTHAAN
COMM. 9 767465
NOTARY PUBLIC CALIFORNA
LOS Angel's County
My Comm. Estives Am. 7, 1998

(This area for notarial seal)

mail to:

David Smid

3828 S. Home Que. 12rwyn, I 60402

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MAIL TO TO

FIGUNOFFICIAL COPY

Property of Cook County Clerk's Office