When Recorded Mail To:

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WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD DAKBROOK TERRACE, IL 60181

LOAN NO. 00090857 #71

\$23.00 DEPT-01 RECORDING T#0000 TRAN 7859 05/27/94 09:50:00 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE 7909 PARKLANE ROAD. COLUMBIA. GROUP. INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

GARCIA and NANCY G. GARCIA, HUSBAND AND WIFE VICTOR executed by

MORTGAGE COMPANY, A COLORADO CORPORATION

SUITE 460, ENGLEWOOD, COLORADO S YOSEMITE ST.. 5655 and whose address is

and recorded in Book/Volume No. .COOK follows:

, page(s) County Records, State of Illinois . as Document No. on real estate legally described as

LOT 44 IN BLOCK 1 IN WINNERAGO SUBDIVISION OF BLOCK 3 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13. TOWNSHIP 38 NORTH. THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

TAX 10 #19-13-119-005 VOLUME 388

WIF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

MIDWEST

OAKBROOK TERRACE. IL

MORICAGE

RDAC

COMPANY

60181

5711 SOUTH WHIPPLE STREET. CHICAGO. IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to per ome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

20. DATED:

> PRESIDENT GRÚDZIEN. , I C E

SECRETAN HASLEY ASST.

STATE OF ILLINOIS COUNTY OF DU PAGE

05/20/94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrumeny to/be the free act and deed of said corporation.

(OFFICIAL SEAL)

war

WESTAMERICA

660

Notary Public for the state of ILLINOIS 2/1/96

My commission expires:

FICIAL SEAL RA LEF JAHNKE
BLIC, STATE OF ILLIS
BUILDS ST

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL

ISC/ASMTG//0990-L

UNOFFICIAL COPY

04477104

Don't Or Cook County Clork's Office