

Loan #: 679744

UNOFFICIAL COPY

Prepared By: BETTY D. SELL

94477243

And When Recorded Mail To:
EMBASSY MORTGAGE CORPORATION
636 REMINGTON ROAD, SUITE E
SCHAUMBURG, ILLINOIS 60173



OL TW

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

404
4167386

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE CORPORATION
7909 PARKLANE ROAD COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1994
executed by FREDIE B. MOOREHEAD AND ALLEAN MOOREHEAD, HIS WIFE

. DEPT-01 RECORDING \$23.50
. T#0000 TRAM 7861 05/27/94 11:03:00
. #6892 # * - 94 - 477243
. COOK COUNTY RECORDER

to EMBASSY MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 636 REMINGTON ROAD, SUITE E
SCHAUMBURG, ILLINOIS 60173
and recorded as Document No. 94477243 by the COOK
ILLINOIS described hereinafter as follows:

County Recorder of Deeds, State of

LOTS 23 AND 24 IN BLOCK 7 IN EAST CHICAGO LAWN, J.A. CAMPBELL'S SUBDIVISION OF THE SOUTH
1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:
19-24-110-036-0000, VOL. 402

GIT

Commonly known as: 6454 SOUTH WHIPPLE STREET
CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

EMBASSY MORTGAGE CORPORATION

By: JAMES PANKOW, JR.
Its: EXECUTIVE VICE PRESIDENT

By:
Its:

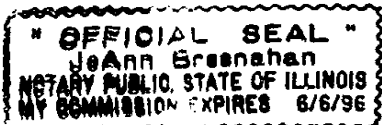
94477243

Witness:

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 20, 1994 before me, the undersigned a Notary Public in and for said County and, State, personally
appeared JAMES PANKOW, JR. known to me to be the EXECUTIVE VICE PRESIDENT
and personally appeared known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed
to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(THIS AREA FOR NOTARY SEAL)

Notary Public JOANN BRESNAHAN
County of: COOK, STATE OF ILLINOIS

My Commission Expires: JUNE 6, 1996

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JAN 19 1991