Recorder's Box No.

Unit

NOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

94477262

3531121

•
s therein described situated in the County of Cook ,
erson's Ridge Gardens, a Subdivision n the Subdivision of the West Half st Half of the East Half of the South- p 37 North, Range 13, East of the to plat of said First Addition to ered in the Office of the Registrar on October 1, 1959 as Document Correction thereof registered on
1897717. DEPT-01 RECORDING ### 23.00
Diesents by its Ass. Vice President, and attested by its Asst.
STANDARD FEDERAL BANK for savings
Wank
ABI BATTALY (7)
94497262
te aforesaid, DO HEREBY CERTIFY THAT: the persons whose to me to be duly authorized officers of the S'AN DARD FEDERAL rison and severally acknowledged that they signed and delivered oration and caused the corporate seal of said corporation to be said Corporation as their free and voluntary act, and as the free poses therein set forth.
e written. MY COMMISSION EXPIRES 29.34
Cindy Overton
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
4620 West 100th Street
Oak Lawn, Illinois 60453
THIS INSTRUMENT WAS PREPARED BY
Janet Mudgett
4192 S. Archer Avenue
Chicago, Illinois 80632-1890

Mail to:

OFFICIALSEAL CINDY GVERTON Notary Probe. State of Illin is My Commission Expires 07-20-94

UNOFFICIAL COPY

MAN Part Burne DESTRUCTION OF THE SECOND Title 1975年 1986年 建铁铁矿

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The coop country clerk's Office

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OFFICIALSEAL CINDY CVERTON

Relacy Funte, State of thin is My Commission Experts 67.20 94