

LOAN # 675085
PIN # 11-22-311-023

UNOFFICIAL COPY

94478520

~~copy~~

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

LAURENCE J. ROGALA AND ELLEN T. STEFANTIS
3340 NORTH KILPATRICK AVE. CHICAGO, IL 60641 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, Page _____, Document No. 90-466864, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12TH day of APRIL, 1994.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

(CORPORATE SEAL)

Joan E. Joyner
Joan E. Joyner, Vice President

Sylvia Lewis
Sylvia Lewis, Assistant Secretary

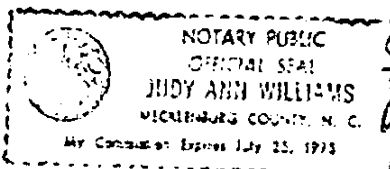
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01 RECORDING \$23.50
TRAN 2935 05/27/94 10:05:00
#-94-478520
COOK COUNTY RECORDER

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

I, JUDY ANN WILLIAMS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 12TH day of APRIL, 1994.



Judy Ann Williams
Notary Public

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office



ELLEN J. ROBALA
3340 N. KILPATRICK
CHICAGO, ILL. 60641

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LOAN # 675085

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PIN# 13-22-313-023

(SK) PK

LEGAL DESCRIPTION

THE SOUTH 8 1/3 FEET OF LOT 31 AND ALL OF LOT 32 IN BLOCK 9 IN
WOODBURY'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST
20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office
9/1/2000