

94478677

KNOW ALL MEN BY THESE PRESENTS

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GREGORY M. CELESTINI AND ANGELA G. CALESTINI HUSBAND AND WIFE

Property Address.....: 718 HAMILTON CT SCHAUMBURG, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 3/29/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of Official Records Page \_\_\_\_\_ as Document Number 93315852, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Re-Recorded  
Date: 0/00/00  
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DEPT-D1 RECORDING \$23.50  
70012 TRAN 2271 05/27/94 09:42:00  
#1316 # SK \*-94-478677  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 10 day of February 1994

COUNTRYWIDE FUNDING CORPORATION (SEAL)  
*Howard Mah-Lee*  
HOWARD MAH-LEE (SEAL)  
ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF VENTURA )

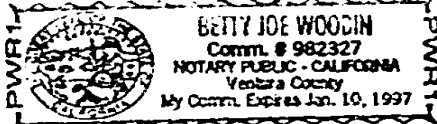
I, BETTY JOE WOODIN a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of February 1994

*Betty Joe Woodin*  
BETTY JOE WOODIN Notary Public  
Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: JWALIA Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CPC Loan # 7729415



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EXHIBIT "A"

THAT PART OF LOT 7 IN WINDSOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1938 AS DOCUMENT NUMBER 88-127997 AND CORRECTION CERTIFICATES RECORDED AS DOCUMENT NUMBERS 88-500523 AND 88-500116, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7, THENCE SOUTH 0 DEGREES, 25 MINUTES, 29 SECONDS EAST ALONG THE WEST LINE OF KNOLLWOOD DRIVE, BEING THE EAST LINE OF SAID LOT 7, A DISTANCE OF 83.94 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 0 DEGREES, 25 MINUTES, 29 SECONDS EAST ALONG SAID WEST LINE OF KNOLLWOOD DRIVE, A DISTANCE OF 32.14 FEET, THENCE LEAVING SAID WEST LINE OF KNOLLWOOD DRIVE AND RUNNING SOUTH 85 DEGREES, 36 MINUTES, 15 SECONDS WEST FOR A DISTANCE OF 117.39 FEET TO A POINT ON THE EASTERLY LINE OF HAMILTON CIRCLE AS DEDICATED PER SAID DOCUMENT NUMBER 88-127997; THENCE THE FOLLOWING TWO COURSES AND DISTANCES ALONG SAID EASTERLY LINE OF HAMILTON CIRCLE: 1) NORTH 4 DEGREES 26 MINUTES 33 SECONDS WEST A DISTANCE OF 24.25 FEET TO A POINT OF CURVATURE, 2) THENCE NORTHERLY ALONG A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 50.00 FEET FOR AN ARC DISTANCE OF 7.84 FEET, THENCE LEAVING SAID EASTERLY LINE OF HAMILTON CIRCLE AND RUNNING NORTH 85 DEGREES, 36 MINUTES, 15 SECONDS EAST A DISTANCE OF 120.75 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

NO PIN # FOUND

PIN # 07-18-400-050-0000

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STANDARD