

LOAN # 009756982  
POOL/COMMT.#  
PREPARED BY: LAURIE MAYBRUN

**UNOFFICIAL COPY**

ASN2

ASSIGNMENT OF MORTGAGE

**9479460**

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 13TH DAY OF AUGUST, 1993,  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HERETOFORE PAID OR TO BE PAID BY

**GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002**

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 13TH DAY OF  
AUGUST, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY JANNIE L.  
NICHOLS AN UNMARRIED WOMAN .

*Recorded 8-23-93, Doc # 93-667607*

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY  
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF FIFTY  
FIVE THOUSAND NINE HUNDRED TWENTY NINE AND 00/100 WHICH MORTGAGE IS  
RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK  
..... OF MORTGAGES, PAGES .....  
KNOWN AS: 7420 S. LAFAYETTE AVENUE, CHICAGO, ILLINOIS 60621

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY  
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

LOT 3 IN BLOCK 2 IN HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4  
OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.T.N. 20-28-228-026

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE  
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

9479460

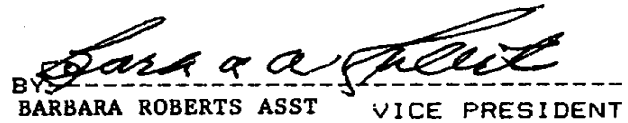
FIFTY FIVE THOUSAND NINE HUNDRED TWENTY NINE AND 00/100 DOLLARS  
(\$55,929.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE  
RATE OF EIGHT AND 00000/100000 PER CENT PER ANNUM FROM THE 1ST  
DAY OF SEPTEMBER, 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE  
PRESIDENT, THIS 13TH DAY OF AUGUST, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

  
BARBARA BISHOP ASST SECRETARY

  
BY BARBARA ROBERTS ASST VICE PRESIDENT

2350  
i.e

UNOFFICIAL COPY

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ASSN

COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
#8888 TRAN 05/27/94 11:01:00  
#6018 # JLS \* 94-179460

RETURN TO: BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

RECEIVED IN THE OFFICE OF THE COUNTY OF  
THE COUNTY OF  
AT  
O'CLOCK, IN THE  
NOON  
A.D.  
ON  
OFFICE OF

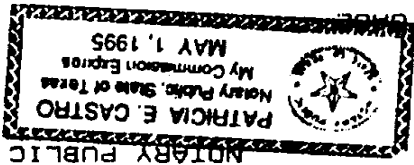
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK

OF

DATED JULY 23RD, 1993

BANK UNITED OF TEXAS FSB TO



NOTARY PUBLIC

BARBARA BISHOP ASSISTANT SECRETARY

SWORN TO AND SUBSCRIBED BEFORE ME, AT HOUSTON, TEXAS THE DATE AFORESAID.

BE IT REMEMBERED, THAT ON THIS 23RD DAY OF JULY, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED BISHOP WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN ASSIGNMENT; THAT BARBARA ROBERTS IS THE ASSISTANT VICE PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME THERETO AS WITNESS.

COUNTY OF HARRIS

STATE OF TEXAS

09162456