

LOAN # 008787928
POOL/COMMIT.#

ASSIGNMENT OF MORTGAGE

PREPARED BY: KIM NIEKRASZ

94479477

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 18TH DAY OF JUNE, 1993,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 18TH DAY OF
JUNE, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY VICTOR M.
HERNANDEZ, AND ADELA HERNANDEZ, HUSBAND AND WIFE.

TO: NATIONAL MORTGAGE AND LOAN SERVICES, INC. ON LANDS IN THE CITY OF
CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF
THE SUM OF NINETY FOUR THOUSAND ONE HUNDRED FORTY TWO AND 00/100
WHICH MORTGAGE IS RECORDED IN THE... 7-1-93... OFFICE OF THE
COUNTY OF COOK IN BOOK OF MORTGAGES,
KNOWN AS: 2248 N. LAMON AVENUE, CHICAGO, ILLINOIS 60639

Doc # 93504005 Pen 13-33-212-025

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO BE DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

THE NORTH 12 FEET OF LOT 6, AND THE SOUTH 18 FEET OF LOT 5 IN
BLOCK 3 IN JENNINGS SUBDIVISION OF LOT 2 IN COUNTY CLERKS
DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Pin#

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

NINETY FOUR THOUSAND ONE HUNDRED FORTY TWO AND 00/100 DOLLARS
(\$94,142.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE
RATE OF EIGHT AND ONE-HALF PER CENT PER ANNUM FROM THE 1ST DAY
OF JULY 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 18TH DAY OF JUNE, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

Andria Polzy
ANDRIA POLZY ASST SECRETARY

Barbara Roberts
BY BARBARA ROBERTS ASST. VICE PRESIDENT

94479477

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UNOFFICIAL COPY

RECEIVED

THE COUNTY OF HARRIS TEXAS

ASSIGNMENT OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK

AT _____ O'CLOCK, IN THE

THE COUNTY OF _____

RECEIVED IN THE OFFICE OF

DATED JUNE 18TH, 1993

BANK UNITED OF TEXAS - BR

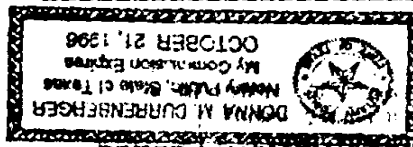
ASSIGNMENT OF MORTGAGE

ASSISTANT SECRETARY

ANDRIA POLLEY

ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF MORTGAGE



NOTARY PUBLIC

AT HOUSTON, TEXAS THE DATE

SWORN TO AND SUBSCRIBED BEFORE ME,

THESE UPON SUBSCRIBED HER NAME THEREIN AS WITNESS,

VOLUNTARY ACT AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO

PRESIDENT AS AND FOR HER VOLUNTARY ACT AND DEED AND AS FOR THE

SAID ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT

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