

LOAN # 008468746
POOL/COMMIT.#
PREPARED BY: KIM NIEKRABZ

UNOFFICIAL COPY

94479483

ASC2
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: **94479483**

THAT ON THIS 27TH DAY OF MAY, 1993,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 27TH DAY OF
MAY, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY BRENDA L.
CANTERBURY, AN UNMARRIED WOMAN.

TO: GREATER CHICAGO MORTGAGE CORPORATION, ON LANDS
IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE
THE PAYMENT OF THE SUM OF FIFTY THREE THOUSAND THREE HUNDRED FIFTY
FOUR AND 00/100 WHICH MORTGAGE IS RECORDED IN
THE... 0-7-93... OFFICE OF THE COUNTY OF COOK IN
BOOK... OF MORTGAGES, PAGES...

Doc # 92429555 Re-recorded 6-8-93 Dec # 93-430017
KNOWN AS: 9842 S. UNIVERSITY AVENUE, CHICAGO, ILLINOIS 60628
Pin 25-11-124-035

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

LOT 26 IN BLOCK 15 IN COTTAGE GROVE HEIGHTS BEING A SUBDIVISION
OF THE NORTH 1/2 OF SECTION 10 AND SECTION 11, TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE
PLAT THEREOF RECORDED DOCUMENT NUMBER 8957225 IN COOK COUNTY,
ILLINOIS.

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

FIFTY THREE THOUSAND THREE HUNDRED FIFTY FOUR AND 00/100 DOLLARS
(\$53,354.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE
RATE OF NINE AND 00000/100000 PER CENT PER ANNUM FROM THE 1ST
DAY OF JUNE 1993

94479483

DEPT-01 RECORDING \$23.50
T#8888 TRAN 4103 05/27/94 11:07:00
#6041 #J# *494 179483
COOK COUNTY RECORDER

ATTEST: Andria Polley ASST SECRETARY
BY: D. Sue Rogers D. SUE ROGERS ASSISTANT VICE PRESIDENT
BANK UNITED OF TEXAS FSB

23.50
D.S.E

UNOFFICIAL COPY

820713

ASSEN

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Property of Cook County Office

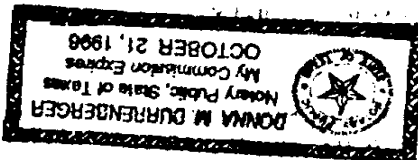
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE
AND RECORDED IN BOOK
OF
AT
O'CLOCK, IN THE
NOON
A.D.
DAY OF
THE COUNTY OF
RECEIVED IN THE
OFFICE OF

DATED MAY 27TH, 1993

BANK UNITED OF TEXAS FSB

ASSIGNMENT OF MORTGAGE

ANDRIA POLLEY ASSISTANT/SECRETARY



NOTARY PUBLIC

SWORN TO AND SUBSCRIBED BEFORE ME,
AT HOUSTON, TEXAS THE DATE

BE IT REMEMBERED, THAT ON THIS 27TH DAY OF MAY, IN THE YEAR OF OUR
LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED ANDRIA
POLLEY WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT D. SUE ROGERS IS THE ASSISTANT VICE
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
L KNOWS THE CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID
ASSIGNMENT IS SUCH CORPORATE SEAL AND WAS THERE TO AFFIXED, AND SAID
ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS
AND FOR HER VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT
AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON
SUBSCRIBED HER NAME THERETO AS WITNESS.

STATE OF TEXAS
COUNTY OF HARRIS

8162146