

LOAN # 008662823
POOL/COMMIT.#
PREPARED BY: JOANNE ALITTO

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ASN2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: **94479589**

THAT ON THIS 8TH DAY OF JUNE, 1993,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Clwty Hill, PA 15102

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 8TH DAY OF
JUNE, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY MANUEL BARRAGAN
AND ELVIA BARRAGAN, HUSBAND AND WIFE.

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF ONE
HUNDRED THIRTY THREE THOUSAND SEVEN HUNDRED NINETY SEVEN AND 00/100
WHICH MORTGAGE IS RECORDED IN THE.....OFFICE OF THE
COUNTY OF COOK IN BOOK.....OF MORTGAGES,
KNOWN AS: 4037 S. TALMAN AVE., CHICAGO, ILLINOIS 60632
P.I.N. 19-01-207-024 **Doc # 93-426392**

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO BE DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE. AND

THE NORTH 18 FEET AND THREE-QUARTERS FEET IF LOT 31 AND THE SOUTH
12 AND ONE-HALF FEET OF LOT 32 IN GRIFFIN'S SUBDIVISION OF LOT 4
IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 25
ACRES OF THE NORTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER
WITH THE NORTH 15 ACRES OF THE SOUTH HALF OF THE WEST HALF OF THE
NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

ONE HUNDRED THIRTY THREE THOUSAND SEVEN HUNDRED NINETY SEVEN, AND
00/100 DOLLARS (\$133,797.00) PRINCIPAL AND INTEREST THEREON TO BE
COMPUTED AT THE RATE OF EIGHT AND 00000/100000 PER CENT PER ANNUM
FROM THE 1ST DAY OF JULY, 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 8TH DAY OF JUNE, 1993.

ATTEST: BANK UNITED OF TEXAS FSB

Andria Polley
ANDRIA POLLEY ASST SECRETARY

Barbara Roberts
BY BARBARA ROBERTS ASST. VICE PRESIDENT

94479589

23.50
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AS2N

COOK COUNTY RECORDER

#6148 #313 #1-94 479589

140888 TRAM-1163 05/27/94 11:37:00

DEPT-01 RECORDING

\$23.50

ATTN: INVESTOR CERTIFICATION

HOUSTON, TEXAS 77252-9831

P.O. BOX 2327

BANK UNITED OF TEXAS FSB

RETURN TO:

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK

AT

O'CLOCK, IN THE

NOON

A.P.

DAY OF

THE

THE COUNTY OF

ON

RECEIVED IN THE

OFFICE OF

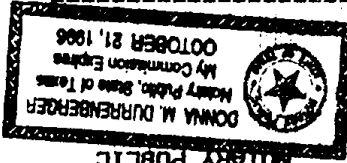
DATED JUNE 8TH, 1993

TO

BANK UNITED OF TEXAS FSB

ASSIGNMENT OF MORTGAGE

ANDREA POLSKY ASSISTANT SECRETARY



NOTARY PUBLIC

[Handwritten Signature]

[Handwritten Signature]

ADDRESS SAID.

AT HOUSTON, TEXAS THE DATE

SWORN TO AND SUBSCRIBED BEFORE ME,

THERE TO AS WITNESS.

BE IT REMEMBERED, THAT ON THIS 8TH DAY OF JUNE, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED ANDREA POLSKY, WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN ASSIGNMENT; THAT BARBARA ROBERTS IS THE ASSISTANT VICE PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS SUCH CORPORATE SEAL, AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME THERETO AS WITNESS.

COUNTY OF HARRIS

STATE OF TEXAS

017216