

LOAN # 009728643  
POOL/COMMT.#  
PREPARED BY: CINDY KRUTH

**UNOFFICIAL COPY**

ASN2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: **94479630**

THAT ON THIS 9TH DAY OF JUNE, 1993,  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

, PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 9TH DAY OF  
JUNE, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY JOSE D. SANCHEZ  
AND LILIA SANCHEZ, HUSBAND AND WIFE, AND JUAN SANCHEZ, A  
BACHELOR.

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY  
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF FORTY  
SEVEN THOUSAND TWO HUNDRED SEVENTY SEVEN AND 00/100 WHICH MORTGAGE IS  
RECORDED IN THE 12-93 OFFICE OF THE COUNTY OF COOK IN  
BOOK 5093-46-19  
KNOWN AS: 4730 SOUTH HERMITAGE AVENUE, CHICAGO, ILLINOIS 60609

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY  
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

LOT 13 IN SUBDIVISION OF BLOCK 2 IN JACOBS SUBDIVISION OF  
BLOCK 10 IN STONE AND WHITNEY'S SUBDIVISION OF BLOCK 10 IN STONE  
AND WHITNEY'S SUBDIVISION OF THE NORTH HALF AND THE WEST HALF OF  
THE SOUTHEAST QUARTER OF SECTION 7, AND THE WEST HALF OF THE  
SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3E NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE  
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

FORTY SEVEN THOUSAND TWO HUNDRED SEVENTY SEVEN AND 00/100 DOLLARS  
(\$47,277.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE  
RATE OF EIGHT AND ONE-HALF PER CENT PER ANNUM FROM THE 1ST DAY  
OF JULY 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE  
PRESIDENT, THIS 9TH DAY OF JUNE, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

*Andria Polley*

*Barbara Roberts* <sup>2350</sup><sub>E</sub>

ANDRIA POLLEY ASST SECRETARY

BY BARBARA ROBERTS ASST VICE PRESIDENT

94479630  
94479630

00000000

ASSN

RETURN TO:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

DEPT. OF RECORDING  
#23.50  
TRAN 4103 05/27/94 11:46:00  
#6189 JUN 94 479630  
COOK COUNTY RECORDER

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

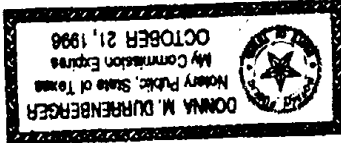
AND RECORDED IN BOOK \_\_\_\_\_  
AT \_\_\_\_\_ O'CLOCK, IN THE \_\_\_\_\_  
NOON  
A.D. \_\_\_\_\_ DAY OF \_\_\_\_\_  
ON \_\_\_\_\_ THE COUNTY OF \_\_\_\_\_  
OFFICE OF \_\_\_\_\_ RECEIVED IN THE \_\_\_\_\_

DATED \_\_\_\_\_ JUNE 9TH, 1994

TO  
BANK UNITED OF TEXAS FSB

ASSIGNMENT OF MORTGAGE

ANDRIA POLLEY ASSISTANT SECRETARY



NOTARY PUBLIC

SWORN TO AND SUBSCRIBED BEFORE ME,  
AT HOUSTON, TEXAS THE DATE  
AFORESAID.

BE IT REMEMBERED, THAT ON THIS 9TH DAY OF JUNE, IN THE YEAR OF OUR  
LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE  
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED  
ANDRIA POLLEY WHO, BEING BY ME DULY SWORN ON HER OATH, DOth DEPOSE AND  
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF  
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN  
ASSIGNMENT, THAT BARBARA ROBERTS IS THE ASSISTANT VICE  
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF  
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF  
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE  
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS  
SUCH CORPORATE SEAL, AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT  
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT, AS AND FOR HER  
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF  
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME  
THERETO AS WITNESS.

COUNTY OF HARRIS

STATE OF TEXAS

0-1179630