LO 1418/046/8141094

LAKE

Loan No. 112402204

KNOW ALL MEN BY THESE PRESENTS, that

SIXTO ROBLES, JR. MARRIED TO IRMA ROBLES

of the CITY of

GURNEE

. County of

, and State of

ILL INOIS

in order to secure an indebtedness of NINETY FIVE 1THOUSAND 00/100'S-

Dollars (\$ 95000.00

), executed a mortgage of even date herewith, mortgaging to

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hereinafter referred to as the Mortgagee, the following described real estate:

LOT 45 IN BLOCK 7 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, PANGE 13 EAST OF THE THIRD PRINCE MERICIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 16-01-214-004-0000

COOK COUSTY, FLUMDIS FILED FOR REGURD

96 MAY 27 PH 12: 11

94479910

COMMONLY KNOWN AS 2.53 N CAMPBELL, CHICAGO, IL 6062? and, whereas, said Mortgage is the holder of said mortgage and the note secured thereby:

The undersigned, do(es) hereby reportably appoint the Mortgagee the agent of the undersigned for the management of said property, and do(es) hereby authorize the Mortgagee to let and re-let said premises or any part, thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned may do. Mortgagen may do.

It is understood and agreed that the Mortgagee shill have the power to use and apply said avails, Issues and profits toward the payment of any present or future indebtedness or hat may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commission, to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate permorth for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgages may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the puries hereto and shall be construed as a Covertant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgages shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise lendunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this A. D., 19 94 MAY day of (SEAL) (SEAL) IRMA ROBLES-WAIVING HOMPSTRAD RIGHTS SIXTO ROBLES, JR. (SEAL) (SEAL) ILLINOIS STATE OF i, the undersioned, a Notary Public in COUNTY OF COPE and for said County, in the State aforesaid, DO HERERY CERTIFY THAT SIXTO ROBLES, JR. MARRIED TO IRMA ROBLES subscribed to the foregoing instrument, personally known to me to be the same person(s) whose name(s) IS HE signed, sealed and delivered the said instrument appeared before me this day in person, and acknowledged that

windor the uses and purposes therein set forth.

OFFICIAL SEAL GIVEN SIGNICHAPIONE MECHAPINES

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/26/98

28TH

MAY

A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY: BOX 218

MARTHA PATRICIA RAMIREZ

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

1209 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60622

asre.doc 092791 0009.frm

A STATE OF THE STA

Property of County Clerk's Office

OFFICIAL SEAL MICHAEL MICHAEL CONTROL CONTROL