LOAN#

PIN#

duez 03 02950. - 93078857 7463095

594558

29-15-303-031 VOL. 207

MEN BY THESE PRESENTS

RELEASE OF MORTGAGE OR TRUST

	The of the present of the property of the parent and the parent an
	corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness
	secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and
ļ	of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE
Į,	CONVEY and QUIT CLAIM unto:
Ċ	HENRY M. ROOY, JR.
	16138 S. WOODLAWN WEST, SOUTH HOLLAND, IL. 60473 heirs, legal
	representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
	in, through coay a certain Mortgage bearing date the 22ND day of OCTOBER 19 90
	and recorded in the Recorder's Office of COOK County, in the State of Illinois, in
	Book Page Document No. 3921029 to
	the premises there in described, situated in the County of State of Illinois, as
	follows, to wit: See anached
•	
	together with all the appurtenances and privileges thereunto belonging or appertaining.
	Ox
	IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused
	these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its
	corporate seal to be hereto affixed, this 1572 day of MARCH 1994.
	BARGLAYSAMERICAN/MORTCAGE CORPORATION
	Market Hard
,	July Ten Jarrille The
	Sylvia Lewis. Assistant Secretary Leannette Love. Assistant Vice President
	$F_{RP} = A_{RP} - A_{SP}$
	STATE OF NORTH CAROLINA
	COUNTY OF MECKLENBURG ss. 96 HAY 27 AM 9: 64 1 7 2 2 7 AM
	I. JUDY ANN WELLIAMS . a Notary Public in and for said Courty in the State aforesaid. DO
	HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of
	Barciays American Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant
	Secretary of said corporation, and personally known to me to be the same persons whose names are
	subscribed to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered
	the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
	authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the
	free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 15TB day of

This instrument prepared by Barcia) sAmerican Mortgage Corporation, P.O. Box 1226. Charlotte, NC 28201-1226

94479073

שלל אנים

UNOFFICIAL COPY

LOAN # 594558
PIN# 29-15-303-031 VOL. 207

LEGAL DESCRIPTION

LOT 2 IN SUBDIVISION OF LOT 36 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS TR.

OF THE

OF COLUMN CLORES OFFICE SOUTH OF CALINET RIVER, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

mail to Henry Miroson West 14138 wasdawin West South Hadand 12 604731416 Property of County Clerk's Office

经营业选择 為法