

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

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619835 RD

CHASE BANK OF OHIO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

FIRST NATIONAL BANK OF HIGHLAND PARK, TRUSTEE U/T/A DATED A/K/A TRUST NO. 02314

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL, ILLINOIS NATIONAL BANK AND TRUST CO. OF CHICAGO

bearing date the 18TH day of MAY, A. D. 1977, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 23959335

and through mesne assignments

of record assigned to CHASE BANK OF OHIO

by assignment dated DEC. 18, 1986, and recorded in said County and State in

Book of Records on Page as Document 87357159, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL 1:

That part of the South East quarter of the South West quarter of Section 11, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at a point on the North line of said South East quarter of the South West quarter of said Section 11, 210 feet West of the North East corner thereof, running thence South on a line at right angles to the North line of said South East quarter of the South West quarter of Section 11, 252.39 feet to center line of Bridlewood Road, a private Road, thence South Westerly on center line of said Bridlewood Road to a point 89.90 feet South Westerly of last described point on a chord with an angle of 100 degrees 45 minutes measured counterclockwise from the last described course thence North Westerly on and along the Easterly line of a tract of land conveyed to J. W. Strong and B.L. Stron his wife, by deed recorded October 3, 1957 as document 16379446 with an angle of 124 degrees 03 minutes 45 seconds measured counterclockwise from last described course a distance of 380.02 feet to the North line of said South East quarter of the South West quarter of said Section 11, thence East on the North line of said South East quarter of the South West quarter of Section 11 a distance of 356.45 feet to the place of beginning;

LEGAL DESCRIPTION CONTINUED ON BACK...

PROPERTY ADDRESS: 21 BRIDLEWOOD ROAD; NORTHBROOK, IL 60062
PERMANENT INDEX NO. 04-11-302-011-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said CHASE BANK OF OHIO

has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

5th day of May, A. D. 1977

This instrument prepared by CAROL D. MILLER

USALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: ALAN J. FAIRBANKS, 2ND V.P.

Attest: TIFFANY A. SMITH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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