## KNOW ALL MEN BY PROPERTY IS, that CIAL COPY 45-7 94479082

CHASE BANK OF OHIO for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

PIRST NATIONAL BANK OF HIGHLAND PARK, TRUSTEE U/T/A DATED A/K/A TRUST NO. 02314

and

and through mesne assignments

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST CO: OF CHICAGO

bearing date the 18TH day of MAY .A. D. 19 77 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 23959335

of record assigned to CHASE BANK OF OHIO

by assignment dated DBC. 18, 1986, and recorded in said County and State in of Records on Page as Document 87357159, to the premises therein described,

situated in the County of COOK

and State of Illinois, as follows, to wit:

## PARCEL 1:

That part of the South East quarter of the South West quarter of Section 11, Township 42 Morth, Range 12, East of the Third Principal Meridian, described as follows: Beginning at a point on the North line of said South East quarter of the South West quarter of all Section 11, 210 feet West of the Morth East corner thereof, running theme, Jouth on a line at right angles to the Morth line of said South East quarter of the South West quarter of Section 11, 252.39 feet to center line of Bridianood Rose, a private Road, thence South Westerly of last described point on a chord with an angle of 100 degrees 43 minutes measured counterclockwise from the Last described course themes Morth Westerly on and along the Easterly line of a tract of the Counter North Westerly on and along the Easterly line of a tract of the Counterclockwise with an angle of 124 degrees 03 minutes 45 seconds measured counterclockwise from last described course a distance of 380.02 feet to the Morth line of said South East quarter of the South West quarter of the South East quarter of said South East quarter of 36.43 feet to the place of beginning;

LEGAL DESCRIPTION CONTINUED ON BACK ...

, A. D. 19 94

PROPERTY ADDRESS: 21 BRIDLEWOOD ROAD; NORTHBROOK, TL 60062 PERMANENT INDEX NO. 04-11-302-011-0000

day of

together with all the appurtenances and privileges thereunto belonging or appertaining, the inceptedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said CHASE BANK OF OHIO

has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

Max

5th
This instrument prepared by CAROL D. MILLER

TASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE. NORRIDGE, IL 60634 del 1

Allest: Legeny & Smith
TIPFANY R. SMITH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM HO:300-M3609 DEC 92

BOX 333-CTI

State of NEW YORK County MONROE Notary Public in and for said County, in the State

ALAN J. FAIRBANKS

CHASE BANK OF OHIO\* Do Hereby Certify, that aforesaid. 2M VICE PRESIDENT of the within named personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such 2nd VICE PRESIDENT and and , respectively, and to me personally known to be such officers of said. \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said and the Parametridid also then and there acknowledge that he, as custodian of the corporate seal of \* , did affix the said corporate scal of said \* , to said instrument, as his own free and voluntary act, for the uses and purposes therein set forth. and as the free and voluntary act and deed of said Given, under my hand and Notarial Scal this day of MAY WENT THE A SAFE WAS AN ALL OF THE SAFE AND ALL des fixed a file of PARCEL 2: That part of the West 40.0 feet of the East 210.0 feet of the Morth East quarter of the South East qualtar of the South West quarter of Section 11, Township 47. North, Range 12, East of the Third Principal Maridian, lying North of the Center Line of Bridlewood Road, a private Road as shown on a plat of survey of said road recorded August 26, 1955 is Document No. 16344881, in Cook County, Illinois. PARCEL 3: Easument for the benefit of Parcel 1 for ingress and egress over and across that part of the private road known as Br dlawood Road, as said road is shown on the plat of survey thereof recorded in the Recorder's Office of Cook County, Illinois on August 26, 1955 as Document 157.6881 (excepting therefrom that part of Bridlewood Road falling is Parcel 1 Afore 2.6) all in Cook County, Illinois.

OFFICIAL COPY

FISFACTION OF MORTGAGE

SMOORAGE

GEOPPERY M. GLASS
ANN GLASS
21 BRIDLEWOOD ROAD
NORTHBROOK, IL 60062

BANK OF OHI

CHASE

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CONMINO: SEC ADDRESS DEC

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