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"UAITION: Commit a lowyer bottom using or scaing under this form. Neither the publisher nor the soller of this any warranty with respect theto, including any warranty of merchanicality of flores for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS. RELEASE SHALL BE FILED WITH THE RECORDER · OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-Q1 RECORDING T\$2222 TRAH 2663 05/27/94 15:04:00 \$1300 + KB #-94-480510 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,	8305427
THAT Jeras Commerce Bank MA	02/18/94
of the County of Hasis and State of Gerfas	
for and in conside at on of one dollar, and for other good and valuable considerations, the receip	t whereof is
hereby acknowledged, does hereby remise, release, convey and quit-claim unto	
WILLIE P BALITAIN EVELYN P. BALITAIN	
9256 N LINCOLN AVE	
DES PLAINES, IL 6001	
heirs, legal representatives and assigns, at the right, title, interest, claim, or demand whatsoever	they
may have acquired in, through, or by a certain mortgage, bearing date the 14th day of A	ugust ,
19 91, and recorded in the Recorder's Office of COK County, in the	e State of
ILLINOIS in Book of page as Documen	t Number
91-447250 , to the premises therein described, estuated in the County of COOK	
LOT 1 (EXCEPT THE WEST 65.0 FEET TUPLEOF) IN BLOCK 4 BALLARD ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER OF THE WITH A COOK COUNTY, ILLINOIS. O9-/4-/06-006 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): N/A Address(es) of 9256 N LINCOLN AVE DES PLAINES, IL 60016 WITNESS my hand and seal this 19th day of February, 1994.	THE SOLUTION THE S
WITNESS my hand and sear this 1901 day of February, 1934.	- 0
TEXAS COMMERCE BANK NATIONAL ASSOCIATION	N .
Talherene C	Deal
STATE OF TEXAS COUNTY OF HARRIS COUNTY OF HARIS COUNTY OF HARRIS COUNTY OF HARRIS COUNTY OF HARRIS COUNTY	SIDENI
This instrument was prepared by a notary public in and for the said County, in the State aforesail	d, DO HEREBY CERTIFY that
for: KATHERINE A. RED-VICE PRESIDENCE: KATHERINE A. RED-VICE PRESIDENCE: KATHERINE A. RED-VICE PRESIDENCE: Whose na	DENT me is subscribed to the foregoing
GE Capital Mortgage Services, Inc. Payoffs - MS 410 901 Roosevelt Parkway Given under my hand and official scal, this	
Chesterfield, MOS 63037-2056 SUSAN LUM Motary Public, State of Teast	Notary Public
SE AAL MAD A. I TOWN THE THE PARTY OF THE PA	

UNOFFICIAL COPY

OKSOS ING

MILLIE P. BALITAAN 939 N.E. HOLOOMB DR. MIMPDELEIN, IL 60060

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