

LASALLE BANK LAKEVIEW

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto LA SALLE NATIONAL BANK, AS SUCCESSOR TO THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 25, 1981 AND KNOWN AS TRUST NUMBER 39432

unto ITS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LAKE VIEW TRUST AND SAVINGS BANK

bearing date the 17TH day of SEPTEMBER, A. D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 86437968

and through mesne assignments of record assigned to by assignment dated and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE BANK LAKEVIEW TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JULY 20, 1992 RECORDED AS DOCUMENT NUMBER 92557383.

EXTENSION AGREEMENT DATED OCTOBER 1, 1991 RECORDED AS DOCUMENT NUMBER 91537526.

PARCEL 1: UNIT 1209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 233 EAST ERIE-UNIT 1209 CHICAGO, IL 60611

94480913

PERMANENT INDEX NUMBER: 17-10-203-027-1039

together with all the appurtenances and privileges thereunto belonging or appertaining, the inchoate mess secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 24TH day of MAY, A. D. 19 94.

This instrument prepared by BRIDGETT A. CHARLES LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION By: DOROTHY SKOWRON, ASST. VICE PRESIDENT Attest: PAMELA TAYLOR, ASST. VICE PRESIDENT

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CP

2750

UNOFFICIAL COPY

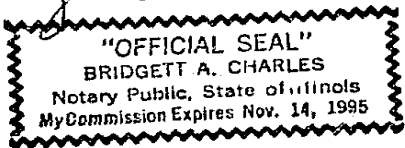
State of ILLINOIS }
County COOK

S.S. 3, BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DOROTHY SKOWRON, ASST. VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION
and PAMELA TAYLOR, ASST., VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 24TH day of MAY 1994

Bridgett A. Charles
Notary Public



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$27.50
T49999 TRAN 3994 05/31/94 10:49:00
94480910 : DW * - 94 - 480913
COOK COUNTY RECORDER

94480913

Box _____

SATISFACTION OF
MORTGAGE

-TO-

JOHN W. VOLK
KATHLEEN L. TURNER
1067 S. PARK TERRACE
CHGO, IL 60605

