OAN NO. 631323-3

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WATARU TAKIGUCHI AND YUKIKO TAKIGUCHI, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN PAGE BOOK

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

06-15-92

06-22-92

92451933

03-06-205-030

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 4214 N RIDGE AVENUE

ARLINGTON HEIGHTS IL 60004

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-09-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 09, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

GRAY

BY:

C. M. O'BYRNE

FICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

J. SHAH

DEPT-11 425.5 T#0018 TRAN 4869 05/27/94 15/48/00 #24711 # AP *-94-480045

COUR COUNTY RECURDER

STATE OF MICHIGAN)SS COUNTY OF OAKLAND)

ON 04-09-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

C. H. O'BYRNE

VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY MARCHELLE HOSEY 900 TOWER DR., STE 1200 TROY, MI 48098

MARY ANN READ NOTARY BUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO: WATARU TAKIGUCHI

4214 NORTH RIDGE AVENUE ARLINGTON HEIGHTS IL 60004 94480045

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property or Cook County Clerk's Office

UNOFFICIAL COPY 4 4 4 3 0 0 4 3

THE NORTH HALF OF THAT PART OF THE EAST 2/5 OF THE SOUTH HALF OF THE SOUTH HALF (EXCEPT THE EAST 33 FEET THEREOF) OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER LYING NORTH OF THE SOUTH 33 FEET OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

94180015