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FAK C13719 3-3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 925.50
T00011 TRAN 2112 05/31/94 13487100
40986 + RV *-94-481550
COOK COUNTY RECORDER

94481550

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First of America Bank as successor

in interest to LaGrange Federal Savings and Loan Association, a corporation existing under the United States of America of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company, not (NAME AND ADDRESS)

personally, but as Trustee under Trust Agreement dated July 1, 1968, and known as Trust No. 1091985

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever

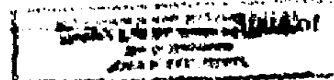
it may have acquired in, through or by a certain Mortgage bearing date the 29th day of December, 1992, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, ~~XX~~ as document No. 92980477, to the premises

therein described as follows, situated in the County of Cook

Illinois, to wit:

See legal description attached as Exhibit A.



THIS IS A PARTIAL RELEASE ONLY. THIS RELEASE SHALL IN NO MANNER ACCEPT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT SPECIFICALLY RELEASED.

94481550

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): See attached Exhibit A

Address(es) of premises: Commonly known as 4927 Creek Drive, Western Springs, IL 60558

Witness their hand and seal, this 26th day of May 19 94.

(SEAL)
Edward J. Farrell, Vice President

(SEAL)
William J. Kozmanowski, Asst Vice President and Assistant Secretary pro tem.

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This instrument prepared by Edward J. Farrell, Vice President, One N. LaGrange Road (NAME AND ADDRESS) LaGrange, Illinois 60525

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RELEASE DEED

By Corporation

TO

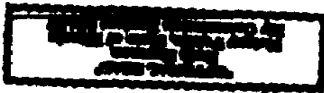
ADDRESS OF PROPERTY:

MAIL TO:

Burnside Management
2400 Wisconsin
Downers Grove, IL
60515

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

Ruth Hayman
NOTARY PUBLIC
26th day of May 1994

I, Ruth Hayman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J. Farrell, Vice President of First of America Bank, a National Banking Association corporation, and William J. Radzimanowski, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS.)

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4927 IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638, AS AMENDED BY FIRST AMENDMENT THERETO RECORDED FEBRUARY 4, 1994 AS DOCUMENT 94116709, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT 92980475, IN COOK COUNTY, ILLINOIS.

TAX NO.: 18-07-109-011 VOL. NO.: 78	TAX NO.: 18-07-212-003 VOL. NO.: 78
TAX NO.: 18-07-109-012 VOL. NO.: 78	TAX NO.: 18-07-212-004 VOL. NO.: 78
TAX NO.: 18-07-109-013 VOL. NO.: 78	TAX NO.: 18-07-212-005 VOL. NO.: 78
TAX NO.: 18-07-109-018 VOL. NO.: 78	
TAX NO.: 18-07-109-017 VOL. NO.: 78	
TAX NO.: 18-07-109-019 VOL. NO.: 78	
TAX NO.: 18-07-109-110 VOL. NO.: 78	
TAX NO.: 18-07-206-126 VOL. NO.: 78	
TAX NO.: 18-07-206-005 VOL. NO.: 78	
TAX NO.: 18-07-206-006 VOL. NO.: 78	
TAX NO.: 18-07-114-006 VOL. NO.: 78	
TAX NO.: 18-07-114-007 VOL. NO.: 78	
TAX NO.: 18-07-114-008 VOL. NO.: 78	
TAX NO.: 18-07-212-001 VOL. NO.: 78	
TAX NO.: 18-07-212-002 VOL. NO.: 78	

Affects a portion of the underlying land and other property

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