FOR THE PROTECTION OF THE

DEPT-01 RECORDING 780011 TRAN 2115 05/31/94 14:22:00 81033 8 RV 4-94-48 1597 COOK COUNTY RECORDER

94481597

Above Space For Recorder's Use Only

KNOW A	ALL	MEN	BY	THESE	PRESENT	S,
WILLIAM V	FEILE	IAE WALA	., .	# ###175#1	# ####################################	

KNOW	v all men by these presents,	
THAT Northern Illino	ois Annual Conference of the United Methodist	
Church		
• • • • • • • • • • • • • • • • • • • •	HECK 140 W. W. H UNY OF W. M. M. M. M. M. M. M. A. M.	
•	nois Annual Conference of the United Methodist	
	ofit co.poration ,	
	dethodist (horch, a religious corporation ,	
and recorded as document No. 22	2_904522 MERRALLY EXXXXXXXXXXXXXXXXXXX in the office of	
Recorder of Deeds	of Cook County, in the State of Illinois	
is, with the notes accompanying it	t, fully paid, satisfied, released and discharged.	,
Legal Description of premises:	9	
See Attached Lega		
	imber(s): 0308 201 018 (308 201 019	
Address(es) of premises: 401	W. Dundee Road, Buffalo Grove Illinois	
is, with the note or notes accompan	mying it, fully paid, satisfied, released and discharged.	
Witness handa	and seal this day of Comments (68AL)	
	Rev. Thomas R. Petty, NIC Treasurer (DA)	3
STATE OF LILLINOIS COUNTY OF COOK	ss. Phyllis : Steward	
	a notary public in and for the said County, is the State eforesaid, DO HERIERY CERTIFY that Rev. Thomas R. Petty	
	personally known to me to be the same person—whose name——18—subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that——be signed, scaled and delivered the said instrument as———free and voluntary act, for the uses and purposes therein set forth.	
_	Given under my hand and official seal, this 19th day of May	0.
		. 27

STINESPRING, LAMBERT AND ASSOCIATES, 77 W. Washington

Commission expires 12-10-96

This instrument was prepared by ... Street, Suite 1801, Chicago, Illinois 60602

UNOFFICIAL COPY

TO CHARLES

PARGUL 1: THE MEST SE PRET OF THE EAST SAO FEET OF THE NORTH 693.48
FRET OF THE EAST MALF OF THE NORTH EAST SUARTER OF SECTION S, TOWNSHIP
AR NORTH, RANGE 11, EAST OF THE HIRD PRINCIPAL HERIDIAN, ALSO
PARGEL S: THE MEST 280 FEET OF THE EAST TO THE NORTH
480.49 FEET OF THE EAST MALF OF THE NORTH EAST SUARTER OF SECTION
8, TOWNSMIP 48 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALSO PARGEL S: THE MEST 45 FEET OF THE EAST SOS FEET OF THE
NORTH 485.49 FEET OF THE EAST HALF OF THE NORTH EAST SUARTER OF
SECTION 8, TOWNSHIP 42 NORTH, RANKE)1. EAST OF THE THIRD PRINCIPAL
MERISSAN, IN COME COUNTY, ILLINOIS.

94461597

