

UNOFFICIAL COPY

NINA ROBERSON  
1100 WEST LAKE STREET  
ADDISON, ILLINOIS 60101

AND WHEN RECORDED MAIL TO  
OXFORD BANK & TRUST  
1100 WEST LAKE STREET  
ADDISON  
ILLINOIS 60101

94481078

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 77-12133 3507480

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
7485 NEW HORIZON WAY, FREDERICK, MARYLAND 21701  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1994  
executed by  
ANTHONY P. KOVATCHIS AND MICHELE A. KOVATCHIS, HUSBAND AND WIFE

to OXFORD BANK & TRUST  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1100 WEST LAKE STREET  
ADDISON, ILLINOIS 60101  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 94-441196  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 6 IN BLOCK 2 IN MICHAEL JOHN TERRACE UNIT NUMBER 2, BEING A  
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION  
25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#9999 TRAN 3994 05/31/94 11:37:00  
#1478 # DW \* - 94 - 481078  
COOK COUNTY RECORDER

ITI  
BOX 97

09-25-118-006

94481078

Commonly known as:  
219 WEST KATHLEEN DRIVE, PARK RIDGE, ILLINOIS 60068  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On MAY 16, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared THOMAS M. GOSHORN  
known to me to be the VICE PRESIDENT/CONTROLLER  
and NINA ROBERSON  
known to me to be MORTGAGE OPERATIONS OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

OXFORD BANK & TRUST  
BY: THOMAS M. GOSHORN  
ITS: VICE PRESIDENT/CONTROLLER

BY: NINA ROBERSON  
ITS: MORTGAGE OPERATIONS OFFICER

WITNESS:

Notary Public \_\_\_\_\_ DUPAGE County,  
My Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
KARYN J. HORAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/22/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 116

SAS - A DIVISION OF INTERCOUNTY

Mania / 402483B

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