131-528803 94481083 HUD CASE NO: Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants, to: Mount Greekwood Bank, as Trustee under the provisions of a Trust Agreement dated March 3, 1994, and known as Trust Number 5-1076. (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: 94481083 Legal Description Attached -**\$25.50** DEPT-UI RECORDING 749999 TRAN 3994 05/31/94 11138100 11483 1 DW X-94-48 1083 COOK COUNTY RECORDER 6715 SOUTH CHAPPEL AVENUE #1W CHICAGO, ILLINOIS 60649 Commenty known as: 20~24~401~027~1005 Permanent Tax No.: BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing (c), as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Developmen. Act (79 Stat. 667) 94481083 SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, 51394331 reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show. IN WITNESS WITEREOF the understaned on this 11 Feb day of has set her hand and seal as DIRECTOR OF POUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Jitle 24, Chapter 11, Part. 200, Subpart. D. Sealed and delivered in the presence of: Scare to ry of Youring and Urban Development by Federal Unusing Commissioner Coorsi Lorraine D. Director of Howaing Management HUD Regional OS Ve., Chicago NTERCOUNTY TITLE STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO) I, the undersigned, a Notary Public in and for the County and State aforesatil do hereby cartify that Lorraine D. Cooper who is personally well known to me to be the only appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Alfreis, and the person who executed the foregoing instrument bearing date of  $\frac{1}{2} = \frac{1}{12} \frac{1}{12$ Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUP Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein Paragraph Band unde Given under my hand and No Section Lines This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101 SEAL " " OFFICIALS

ERESA STEWART DTARY PUBLIC OF ILLINOIS COMMISSION PRES 10/14/13

PETER ALEXANDER FILE NO. PA- 13645 ( CO.)

NEW/15

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UNIT 1W IN 6715 SOUTH CHAPPEL AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 3 (EXCEPT THE WORTH 21 FRET 8 INCHES THEREOF) AND LOT 4 (EXCEPT THE SOUTH 36 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 333-1/2 FEET OF THE WEST 500-1/2 FRET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 32 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDONINIUM MADE BY THOMAS E. DUNN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2281540, TOGETHER WITH AN UNDIVIDED 12.8964 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID County Clert's Office DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

94481083

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STATEMENT BY GRANTOR AND GRANTER The grantor or his agent arrirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Dated May 24 Signature: WWW. Subscribed and sworn to before "OFFICIAL SEAL" me by the said CHRIS CONROY this 24th \_\_day of Notary Public, State of Illinois 19 94. My Commission Expires 8/08/08 Notary Public The grantee or his agont affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to 20 husiness or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Dated May 24 Signature: Grantee or Agent Subscribed and sworn to before "OFFICIAL SEAL" me by the said Joyce R. Counta day of May this 24th Notary Public, State of Illinois 19 94 Cock County Commiss of Expires 1/14/8 Notary Public NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for spacequent offenses. (Atach to deed or ABI to be recorded in Cook County, Illinois, it exempt under the provisions of Section 4 of the Illinois Real Entate Transfer Tax Act.)