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CROSS-DEFAULT AGREEMENT

THIS AGREEMENT is made and given by MOUNT GREENWOOD BANK, not personally but solely as Trustee under Trust Agreement dated March 3, 1994 and known as Trust No. 5-1076 ("Mount Greewood"), MCHENRY STATE BANK, not personally but solely as Trustee under Trust Agreement dated October 29, 1993 and known as Trust No. 12883 ("McHenry") and ROBERT ANDERSON and DAN ANDERSON (collectively, the "Andersons") [Mount Greenwood, McHenry and the Andersons being herein collectively called "Borrower"], to and for the MILLIAM LEVY ("Lender").

RECITALS:

Lender previously made loans to McHenry, as follows:
(i) a loan of \$18,000.00 evidenced by McHenry's Promissory Note
dated November 13, 1993 payable to Lender (the "First Note"), and
(ii) a loan of \$27,000.00 evidenced by McHenry's Promissory Note
dated December 20 1993 payable to Lender (the "Second Note").
[The First Note, the Second Note, and the hereinafter described New
Note are herein collectively called the "Notes."]

- B. The First Note is secured by a Mortgage dated November 18, 1993 and recorded in Cook County, Illinois on November 26, 1993 as document number 93965462, which grants a lien against the property described in the attached Exhibit "A" (the "first Mortgage"). The Second Note is secured by a Mortgage dated December 20, 1993 and recorded in Cook County, Illinois on January 13, 1994 as document number 94046929, which grants a lien against the property described in the attached Exhibit "B" (the "Second Mortgage"). [The First Mortgage, the Encond Mortgage and the hereinafter described New Mortgage are herein collectively called the "Mortgages."]
- C. Borrower has now requested that Lender make a loan to Mount Greenwood in the principal sum of \$21,000.00 ("New Loan") evidenced by Mount Greenwood's Promissory Note dated May 1, 1994 payable to Lender (the "New Mote"). The New Note 12 recured by a Mortgage dated May 1, 1994 which grants a lien against the property described in the attached Exhibit "C" (the "New Mortgage").
- D. The Andersons have each given a written Guaranty of the Notes and the Mortgages.

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E. In order to induce Lender to make the New Loan to Mount Greenwood, and in consideration thereof, Borrower has made and given this Agreement.

NOW THEREFORE, Borrower covenants and agrees as follows:

Each of the Mortgages secures all of the Notes collectively and each of the Notes individually, and the property which is the subject of each of the Mortgages shall constitute collateral givan to secure all of the Notes collectively and each of the Notes individually.

A default or an Event of Default under any of the Notes or under any of the Mortgages shall also constitute a default and an Event of Default under all of the Notes and under all of the Mortgages.

The full payment of one of the Notes, or the release of one of the Mortgages, shall not diminish or impair the effect of this Agreement as to any unpaid Note or unreleased Mortgage.

This Agreement is made and delivered on May 1, 1994.

[MOUNT GREENWOOD BANK TRUST: INSERT EXCULPATORY CLAUSE HERE]

This instrument is executed by Mount Greenwood Bank, not personally but solely or Trustee, as alorseald. All the covenants and conditions to be performed hereunder by Mount Greenwood Bank are undertaken by it solely as Trustee, as elorseald and not individually, and no personal liability shall be asserted or be enforceable against Mount Grannwood Bank by reason of any of the covenants, statements, indemnities, warrantee, undertailings, agreements or representation of nitrid instrument.

MOUNT GREENWOOD BANK, solely as Trustee aforesaid

ATTEST:

Its: Acting Secretary

RPB/60503.2 5/6/94 10:02am

[MCHENRY STATE BANK TRUST:

INSERT EXCULPATORY CLAUSE HERE]

It is expressly understood and agreed by and between the parties of the different to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, coverants, undertaking, and agreements hare in made on the part of the frusten while in four purposing to be the warranties, indemnities, representations coverants, undertakings and agreements of said fruster are seen and warranties, undertakings and agreements of them, made end intended not as per and warranties, in the other, representations, coverants, undertakings and agreements by the frusten of the purpose of with the intended for the purpose of with the intended for the purpose of incompany that portion of the trust property expectationly described in any that portion of the trust property expectation of the frusten and delivered by and frusten and this instrument in execution and delivered by and frusten and the non-remainability of personal disputitive in an expensional finality of personal agreement, and account of this instrument or or account of my antended, in account of this instrument or or account of my antended, in account of this instrument or or account of my arranted and instead, in the personal finality, indemnity, representation, coverant, under the or agreement or implied all much personal finality, if any, being or previty waved and release.

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LOOK COUNTY RECORDER

MCHENRY STATE BANK, solely as

By:

ı,

PHILTE B. KING Vion Prouident & Sr. Trust Officer

ROBERT ANDERSON

KOBRUDNA NAD

ABOG. GUSTAVO MONFORTE LUJAN, Notario Público del Estado en ejercicio, con---residencia en esta Capital. Titular de la Notaria Pública Número Cuarenta y Ocho.-C E R T I F I C O.- Que ante mi se presentó el señor DANIEL ANDERSON quien se --Identificó con su licencia para manejar expedida por el Estado de Arizona, Estados Unidos de Norte América No. 811476826 que tuve a la vista y suscriba ante mi la --presente documentación. --- Mérida, Yucatány a 14 de mayo de 1994.

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M J. TAYLUR

TRUST OFFICER

X98/00003.3 8/6/94 10:02am

STATE OF ILLINOIS COUNTY OF COOK

I, the undervice	med , a Notary Public
in and for the maid County	, in the State aforesaid, DO HEREBI
CERTIFY that Barbara J. Rale	on Aset. Vice
President and <u>Charlotte</u>	Boinsonneau , as Aoring
	BANK, as Trustee under Trust Agreement
dated March 3, 1994 and 1	known as Trust No. 5-1076, who are
personally known to me to	be the same persons whose names are
subscribed to the foregoing	instrument as such Aust. Vice
President and Actina	Secretary of said Association,
respectively, appeared be	fore me this day in person and
acknowledged that they signe	d and delivered the said instrument as
their own free and voluntary	act and as the free and voluntary act
of said Association for the	uses and purposes therein set forth;
and said harma Sec	retary did then and there acknowledge
that he, as customian of the	corporate seal of said Association did
	said Association to said instrument as
	ct and as the free and voluntary act of
said Association, for the us	es and purposes therein set forth.
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GIVEN under my hen	${f G}$ and notarial seal this $rac{10th}{}$ day of
May 19 94.	T
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My Commission Expires 12/14/96	

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	Notary Poblic

STATE OF ILLINOIS COUNTY OF COCK MCHENRY

, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip S. King, Vice Pres. & Sr. awrust Officer asTrust Officer President and William J. Taylor Secretary of MCHENRY STATE BANK, as Trustee under Trust Agreement dated October 29, 1993 and known as Trust No. 12883, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VP & STO Freshort and Trust Officer Secretary of said Association, me this day in person respectively, appeared before acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and said Trust Officer Secretary did then and there acknowledge that he, as custodian of the corporate seal of said Association did affix the corporate seal of said Association to said instrument as his own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hono and notarial seal this 20th day of

May

Notary Public

Helen S. Hankins
Flotory Public, State of Illinois
My Commission Expires June 30, 1996

SOFSEL

STATE OF TULINOIS COUNTY OF COOK

a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAN ANDERSON, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and surposes therein set forth.

GIVEN under my hand and notarial swal this Notary Public

STATE OF ILLINOIS COUNTY OF COOK

I, VIVI , a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT ANDERSON, who is personally known to me to be the same person whose name is subscribed to the instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 1 8 1994 - 19 -

POPPHOTAL DEBORAH CIHORMANN HUTARY PUBLIC BIRTE OF ILLINOIS MY COMMISSION EXPIRES 10/19/90

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EXHIBIT "A"

LOT 12 IN DE YOUNG'S SUBDIVISION OF LOT 17 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

25-16-216-002

Address:

Cook County Clerk's Office

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EXHIBIT "B"

Lot 33 and the South 8 and 1/3 feet of Lot 34 in Block 3 in Hough and Reed's Addition to Washington Heights, in Section 8, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN:

25-08-303-013

Address:

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EXHIBIT C

Unit 1-W together with its undivided percentage interest in the common elements in 6715 South Chappel Avenue Condominium as delineated and defined in the Declaration recorded as document number 22815404, in the West 1/2 of the Southeast 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN:

20-24-401-027-1005

Address:

The Or Cook County Clarks Office General South 1000 6715 South Chappel , Unit 1-W, Chicago, Illinois

THIS DOCUMENT PREPARED BY:

Kevin P. Breslin Katz Randall & Weinberg 200 N. LaSalle Street Suite 2300 Chicago, Illinois 60601

KRW file No. 02001.25300 (ANDERSON)

RETURN TO RECORDER'S BOX 340

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