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Land Title Group L-310307-03

UNOFFICIAL COPY

PREPARED BY:
LOURDES SALGADO
4344 WEST 26TH STREET
CHICAGO, ILLINOIS 60623

AND WHEN RECORDED MAIL TO
UNITED CAPITAL CORPORATION
4344 WEST 26TH STREET
CHICAGO
ILLINOIS 60623

CLERK'S OFFICE
94481242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

94481241

Corporation Assignment of Real Estate Mortgage

LOAN NO. 740016660

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1994
executed by
LAZARO CARREFA, UNMARRIED PERSON AND JESUS CARRERA, MARRIED

to UNITED CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4344 WEST 26TH STREET
CHICAGO, ILLINOIS 60623
and recorded in Book/Volume No. _____ (page(s))
Cook County Records, State of ILLINOIS, as Document No. _____

DEPT-01 RECORDING \$23.50
T00011 TRAN 2099 05/31/94 11105100
00661 BK V N-94-481242
COOK COUNTY RECORDER

described hereinafter as follows:
LOT 3 IN V. E. CERVANY'S RESUBDIVISION OF LOTS 37 TO 40 IN BLOCK 3 IN
MORTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

16-28-208-034
VOLUME 044

Commonly known as:
2314 SOUTH 50TH AVENUE, CICERO, ILLINOIS 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On MAY 20 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared William A. Carra
known to me to be the President
and Jesus A. Carrera
known to me to be Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

UNITED CAPITAL CORPORATION

[Signature]
BY: William A. Carra
ITS: President

[Signature]
BY: Jesus A. Carrera
ITS: Secretary

[Signature]
WITNESS:

Notary Public Judith A. Del Prete
My Commission Expires 1-15-98 Cook County,

OFFICIAL SEAL
JUDITH A. DEL PRETE
(THIS SEAL IS NOT VALID UNLESS IT BEARS THE SEAL)
My Commission Expires 01/15/98

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OPB 171



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Property of Cook County Clerk's Office

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