

UNOFFICIAL COPY

94482485

PREPARED BY:

94413478

94482485

ALLIANCE MORTGAGE CORPORATION  
4413 WEST ROOSEVELT ROAD, SUITE 101A  
HILLSIDE, ILLINOIS 60162

AND WHEN RECORDED MAIL TO

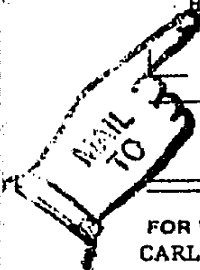
ALLIANCE MORTGAGE CORPORATION  
4413 WEST ROOSEVELT ROAD, SUITE 101A  
HILLSIDE, ILLINOIS 60162

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 8734 05/09/94 12:01:00  
#5084 # EE # -94-413478  
COOK COUNTY RECORDER

~~94482485~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY ITS SUCCESSORS AND/OR ASSIGNS,  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

94482485

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by CARMELHA BALL, A SINGLE WOMAN AND JULIETTE C. BELL, A WIDOW  
\* RE-RECORDING TO ADD BORROWERS NAMES

94482485

to ALLIANCE MORTGAGE CORPORATION  
a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
4413 WEST ROOSEVELT ROAD, SUITE 101A  
HILLSIDE, ILLINOIS 60162

and recorded in Book/Volume No.

93204487

COOK County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

LOT 23 IN BLOCK 7 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

19-13-401-018

DEPT-01 RECORDING \$23.50

T#5555 TRAN 9029 05/31/94 09:39:00

#5183 # J.J # -94-482485

COOK COUNTY RECORDER

Commonly known as: 6053 SOUTH WASHTENAW AVENUE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALLIANCE MORTGAGE CORPORATION

On MAY 5, 1994 before me, the  
(Date of Execution)

[Signature]  
BY: JOHN CHIOPELAS, PRESIDENT  
ITS:

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN CHIOPELAS

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Tina M. Formas Cook

My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
TINA M. FORMAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-16-97

23/52

# UNOFFICIAL COPY

07/10/2011

07/10/2011

Property of Cook County Clerk's Office

94452485

07/10/2011

94413478  
RECORDED IN BOOK 13478