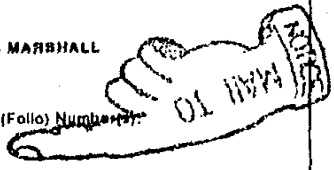


UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: PAMELA MARSHALL



94482689

Address:
Property Appraiser's Parcel Identification (Folio) Number:
Grantee(s) S.S. #s:

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CITYWIDE MORTGAGE OF AMERICA CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of-----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 17TH day of MAY, 1994

made by
MINERVA PEREZ, AN UNMARRIED WOMAN AND MARIO A. CAMPOS, AN UNMARRIED MAN

94482688

and recorded as Instrument Number _____ in book _____
page _____ of Official Records in the County Recorder's Office of Cook
County, describing land therein as:

LOT 3 IN BLOCK 7 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION IN
THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 38 EPT-01 RECORDING \$23.50
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN INT#7777 TRAN 1941 05/31/94 11:02:00
COOK COUNTY, ILLINOIS. #1031 DW #94-482689

94482689 COOK COUNTY RECORDER

TAX ID # 13-34-125-020

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 17TH day of MAY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 17TH day of MAY, 1994

CITYWIDE MORTGAGE OF AMERICA CORPORATION

Attest: Pamela Marshall
PAMELA MARSHALL

By: Carrla Madura
CARRLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF Dupage

The foregoing instrument was acknowledged before me this 17TH day of MAY, 1994
by CARRLA MADURA
an authorized representative of the corporation, on behalf of the corporation

My Commission expires:
(Seal)

Kim Skelley
Notary Public



2:30

Standard Title 3/97

UNOFFICIAL COPY

Property of

Property of Cook County Clerk's Office

10/10/10

94452659