

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto BRADY MASON AND MARLENE N. MASON, HUSBAND AND WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 11TH day of FEBRUARY, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92092151, Book #N/A, Page #N/A. described as follows, to-wit:

ALL THAT CERTAIN PARCEL OF LAND IN CITY OF COUNTRY CLUB HILLS, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOC#88466656 ID#28-34-230-012 BEING KNOWN AND DESIGNATED AS LOT 116 IN JO-NA, INC., CAMBRIDGE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17719 CYPRESS AVENUE # 28-34-230-012

situated in the city of COUNTRY CLUB HILLS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this April 21, 1994.

ATTEST:
Onzia Gooden
Assistant Vice Secretary

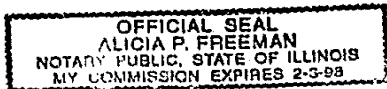
Household Bank fsb,
A Federal Savings Bank
S.E. YOUNG
Assistant Vice President

94482762

STATE OF ILLINOIS
COUNTY OF COOK

I, ALICIA P. FREEMAN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.E. YOUNG personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and ONZIA GOODEN personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this April 21, 1994.

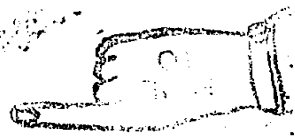


Alicia P. Freeman
Notary Public

This document was prepared by YAMINAH WHEELER

HOUSEHOLD FINANCE
577 LAMONT
ELMHURST IL 60126

PLEASE RETURN TO:
BRADY AND MARLENE N. MASON
17719 CYPRESS AVENUE
COUNTRY CLUB HILLS, ILLINOIS 60477



DEPT-01 RECORDING \$23.50
#8888 TRAN 4190 05/31/94 09:28:00
#6310 # JB # -91 482762
COOK COUNTY RECORDER

2350 cm

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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