ILLINOIS

## UNOFFICIAL COPY

34482769

#### ASSIGNMENT OF REAL ESTATE MORTGAGES

FOR VALUE RECEIVED, PNC BANK, NATIONAL ASSOCIATION, formerly known as PITTSBURGH NATIONAL BANK, (the "ASSIGNOR") located at FIFTH AVENUE AND WOOD STREET, PITTSBURGH, PENNSYLVANIA 16266, does hereby bargain, sell, assign, transfer, convey, and set over unto 94482769

PNC BANK, KENTUCKY, INC., (the "ASSIGNEE")

located at 500 WEST JEFFERSON STREET, LOUISVILLE, KENTUCKY 40296, all of its Interest under the MORTGAGES recorded in the Office of the Clerk of the County Court of COOK COUNTY, Illinois, listed and more particularly described on "Exhibit A" attached hereto and incorporated herein by this reference, together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGES.

This Assignment is made without recourse.

DATED: OCTOPEP 15, 1993

DEPT-01 RECORDING \$23.50 T#8888 TRAN 4196 05/31/94 09:34:00 #6318 # コロ メータ4 482769 COOK COUNTY RECORDER

PNC BANK, NATIONAL ASSOCIATION, formerly known as PITTSBURGH NATIONAL BANK

MARK ROTELLA
VICE PRESIDENT

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF ALLEGHENY

On OCTOBER 15, 1993 \_\_\_\_, before me, a Notar / Public, personally appeared \_\_MARK\_ROTELLA\_\_, who acknowledged him/herself to be \_\_VICE\_PRESIDENT\_\_ of \_\_F.N.; BANK\_NATIONAL ASSOCIATION, formerly known as PITTSBURGH NATIONAL BANK\_, and that he/she, as such\_\_VICE\_PRESIDENT\_\_, being duly empowered and authorized to do so, executed the within instrument for the purpose; therein contained by signing the name of \_MARK\_ROTELLA\_ as such \_\_VICE\_PRESIDENT\_\_.

IN WITNESS WHEREOF, I hereto set my hand and official seal.

My Commission Expires:

Notarial Seal
Galf G. Cerroni, Notary Public
Peters Twp., Washington County
My Commission Explies June 23, 1994
Mamber, Pannsylvania Association of Notaries

GAIL G. CERMONI, Notary Public

Carried States

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

PREPARED BY:

PNC BANK, NATIONAL ASSOCIATION LEGAL DEPARTMENT

Form 9/936.

V

0

ന

### **UNOFFICIAL COPY**

A STATE OF STATE

Property of Cook County Clerk's Office

4482769

OFFICIAL TANE (ORLAND OFFICE TANE (ORLAND OFFICE TANE) OFFICE TANE (ORLAND OFFICE TANE (ORLAND OFFICE TANE) OFFICE TANE (ORLAND OFFICE TANE (ORLAND OFFICE TANE (ORLA

# ASSIGNMENT OF MORTGAGES/DEED OF TRUST EXHIBIT A

SIDMITT OF ETAINS COUNTY OF COOK

BORROWER NAME PNC LOAN NUMBER SEO

355671

LARSON

KAREN

LEGAL DESCRIPTION:

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GREENCASTLE DECLARATION PARCEL 1: LOT 80 IN GREENCASTLE, BEING A SUBDIVISION OF PART OF THE COUTE 1/2 OF SECTION 10, TOWNSHIP 36 OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 21. 1988 AS DOCUMENT NUMBER 88115783. NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

74,000.00

27-10-400-040

89-043008

27-Jan-89

RECORDED

ORIGINAL BALANCE

> DOCUMENT NUMBER

County Clark's Office

94482769

#### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

3448270