

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED  
COOK COUNTY  
Recording Requested By  
Banc One Mortgage Corporation

94482867

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 2360 05/31/94 09:29:00  
#1449 # SK #-94-482867  
COOK COUNTY RECORDER

When Recorded Mail To:  
NATIONAL RECONVEYANCE CENTER, INC.  
1025 N. BRAND BLVD. SUITE 323  
GLENDALE CA, 91202

94482867

Loan #: 832744 NRC #: 18665 BIN #: 0506-3 TO/ESC#

SATISFACTION OF MORTGAGE

94482867

KNOW ALL MEN BY THESE PRESENTS,  
THAT BANC ONE MORTGAGE CORPORATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/02/93 made and executed by THOMAS J. HELIN & PAMELA S. HELIN, KNOWN AS HUSBAND AND WIFE to secure payment of the principal sum, of \$103000.00 Dollars and interest and MIDWEST MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 06/09/93 Instrument #: 93438245 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Last Assigned to:  
On , as , Bk. PG.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE S 1/2 OF LOT C AND THE SW 1/4 OF LOT B IN BLOCK 8 IN SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE E 2/3 OF THE W 1/2 OF THE NE 1/4 OF S33, T40N, R12, E OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE E 1/2 OF THE W 2/3 OF THE S 1/2 OF THE SW 1/4 OF SAID NE 1/4) IN COOK COUNTY, ILLINOIS.

Tax Id No.: 12-33-208-019  
Property Address: 2351 HAWTHORN AVE MELROSE PARK IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on \_\_\_\_\_.

BANC ONE MORTGAGE CORPORATION  
Mortgagee

BY \_\_\_\_\_  
KIM D. GREAVES, VICE PRESIDENT  
for above Mortgagee  
BY \_\_\_\_\_  
RONALD J. GREULICH, ASSISTANT VICE PRESIDENT  
for above Mortgagee

STATE OF INDIANA )  
COUNTY OF MARION )

On \_\_\_\_\_ before me, a Notary Public in and for MARION County in the State of INDIANA, personally appeared \_\_\_\_\_ KIM D. GREAVES, VICE PRESIDENT & RONALD J. GREULICH, ASSISTANT VICE PRESIDENT, for BANC ONE MORTGAGE CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal

*Trina A. Lester*



TRINA A. LESTER  
Notary Public State of Indiana  
County of Marion  
My Commission Expires February 11, 1997

Notary Public  
1-IL-MTG-XX

(This area for notarial seal)

This document was prepared by Connie Byliss  
1025 N. Brand Blvd., Ste 323  
Glendale, CA. 91205

FE: MTD

23.50  
H

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VERIFIED

PROGRAM

DATE

Property of Cook County Clerk's Office

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