94482944

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned
NATIONAL CITY MORTGAGE CO. does hereby certify that
OLIVIA F. BILOCHE-LEE certain mortgage from <u>DWAYNE LEE HER HUSBAND</u>
to JAMES F. MESSINGER & CO INC dated October 16th , 1989
filed for record October 17th , 1989 , in mortgage volume , pa
DOC No. 89491504 of the COOK Count
ILLINOIS records has been fully paid and satisfied; and the cour
recorder is authorized to discharge the same of record.
In witness whereof the said <u>NATIONAL CITY MORTGAGE CO.</u>
has hereunto set their hand this 12th day of May ,19 94 .
Tax Parcel ID # 24-34-406-024-0000
<u> </u>
Orc
SEE ATTA THED FOR LEGAL DESCRIPTION
- DEPT-01 RECORDING - T+0012 TRAN 2429 05/31/94 11: - ≠1526 ≠ SK + 94-432 - COUK COUNTY RECORDER
NATIONAL CITY MORTGAGE CO.
Witnesses: / My ABhoss to With State of the
MARY N. BRONSTON BETH L. PIZZINO SUPERVISOR SHERI WOLFE
STATE OF OHIO 94152944
County of MONTGOMERY SS
Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINJ
SUPERVISOR , of NATIONAL CITY MORTGAGE CO.
known to me to be the person and officer whose name is acknowledged on behalf of said corporation and authority of its board of directors; and that said instrument is their free act and deed individually and as s officers, and the free and corporate act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at MIAMISBURG , OHIO , this day of May 12th , 19 94 .
This instrument prepared by: NOTARY PUB NOTARY PUB NOTARY PUB
SHERI WOLFE, Notary Public in and for the State of Ohio My Commission Expires October 20, 1997
3232 NEWMARK DRIVE, APTN: PAYOFFS

2350

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LOAN NUMBER: ST-CO CODE:

8136770 12-031

EXHIBIT "A"

LOT 7 IN BLOCK 14 (EXCEPTHAT PART LYING SOUHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 7 WHICH IS 29.52 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY A DISTANCE OF 64.74 FEET TO A POINT ON THE SOUHTERLY LINE OF SAID LOT 7 WHICH IS 47.75 FEET WESTERLY OF THE SOUTHEAST CORNER THEREOF) IN LINCOLN MANOR WEST BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MAY 3, EAST 1946, AS DOCUMENT 13785292 AND RE-RECORDED JUNE 28, 1946 AS DOCUMENT 13832071 IN COOK COUNTY, ILLINOIS. Ox Cook County Clark's Office

94482944

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