

UNOFFICIAL COPY

2179

PREPARED BY:
H.A. DAVIS
2200 HICKS ROAD, SUITE 111
ROLLING MEADOWS, IL 60008

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD./NW
2200 HICKS ROAD, SUITE 111
ROLLING MEADOWS, IL 60008

94482179

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TO 

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/27/94
executed by JACK A. BROGAN AND DIANNA W. BROGAN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD./NW
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is 2200 HICKS ROAD, SUITE 111
ROLLING MEADOWS IL 60008

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2118 05/31/94 15:09:00
#1118 # RV #-94-482179
COOK COUNTY RECORDER

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of

ILLINOIS

94482178

described hereinafter as follows:

UNIT 2608-1 AND G-4 IN WRIGHTWOOD BURLING PLACE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF LOTS 33, 34 AND 35 IN BLOCK
2, IN OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT #89028208 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

94482179

X

14-28-302-053-1029 and 14-28-302-053-1035

Commonly known as:

2608 N. BURLING STREET #1 CHICAGO

IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 05/27/94 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN,
known to me to be the VICE-PRESIDENT
and CYNTHIA JO PALOUCER
known to me to be VICE-PRESIDENT/ADMINISTRATION
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD./N

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Cynthia Jo Paloucek

BY: CYNTHIA JO PALOUCER
ITS: VICE-PRESIDENT/ADMINISTRATION

Julia Hamilton
WITNESS:

Notary Public *Pamela Kresch*

DuPage County

My Commission Expires 2/6/95

" OFFICIAL SEAL "
PAMELA KRESCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2354

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1/1/00

Property of Cook County Clerk's Office

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