FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4	DEPT-01	RECORDIA	IG	\$23.50
34	7#0011	TRAN 211	9 05/31/94	15:28:00
٠	\$1150 t	RV :	4-94-4	82226

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALZAUN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County
of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the
hereinster mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the
receipt whereof is herely schnowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto
John W. Litz, a kachelor and John J. Jasionowski, a bachelor
(NAME AND ADDRESS)
heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain Mortgage , bearing date the 24thay of April , 19 92, and recorded in the Recorder's
Office of Cook County, in the state of Illinois, in book **** of records, on page ****, as document No.
92379562 to the premises therein described as follows, situated in the County of Cook,
State of Illinois, to wit:
See Legal:Attached
40,
94482226;
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 14-16-303-035-1191
Address(es) of premises: 720 Gordon Terrace #21K Chicago, Illinois 60613:
Witness our hands and seal this 23rd day of May 19 94
Michael Lynch - Senior Vice President
James Devenney - Vice President
STATE OF Illinois SS.
COUNTY OF Cook
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Michael Lynch personally known to me to be the Senior Vice President and
James Devenney , personally known to me to be the Vice President of Lincoln National
James Devenney Vice President
James Devenney , personally known to the the Vice President of Lincoln National
James Devenney Vice President of Lincoln National  Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the
James Devenney, personally known to me to be the of Lincoln National  Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said
James Devenney
James Devenney
James Devenney
James Devenney
Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.  GIVEN under my hand and notary seal this 23rd day of May 1994  What we have cook County, illinois My Commission Expires Jan. 19, 1997  This intriguent was prepared by Victoria Li Gomez - Lincoln National Bank
James Devenney

## UNOFFICIAL COPY

Property of Cook County Clerk's Office A National Banking Association 720 Gordon Ferrace #21K Chicagó, Wijnois 60613 ADDRESS OF PROPERTY.

John J. Jasionowski

John W. Litz

RELEASE DEED

Lincoln National Bank

## UNOFFICIAL: COPY: 2

UNIT NO. 21K IN 720 GORDON TERRACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BUB LOTS 26 AND 27 IN WALLER'S BUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 5, 6, 7, AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF PRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM GUNERSHIP MADE BY GRANTOR, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS, AS DOCUMENT NO. 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF SAID COUNTY AS DOCUMENT NO. LR3024350, TOGETTER WITH AN UNDIVIDED .349 PERCENT INTEREST IN THE PARCEL AR OF AN UND.

ALL THE ET FORTH IN EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED ON SET FORTH IN SAID DECLARATION AND BURVEY, ALL IN COOK COUNTY, HALINGIS.

94482226

## **UNOFFICIAL COPY**

A CONTRACT OF CHARACTER OF CHAR County Clert's Office