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ANNUAL REPORT

94482297

FOR 1994

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. 94

N 5172-412-7

FILE PRIOR TO 04-01-94

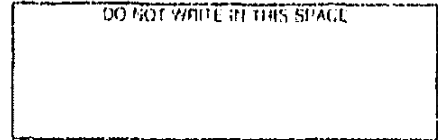
SECRETARY OF STATE OF ILLINOIS

ADD \$3.00 PENALTY FOR LATE FILING

FILING FEES

Annual Report \$ 5.00

DO NOT WRITE IN THIS SPACE



FILED

1.)

COURTLAND SQUARE CONDOMINIUM BUILDING NO. 33 ASSOCIATION
X ROBERT P NESBIT
3436 N KENNICOTT AVENUE #150
ARLINGTON HEIGHTS, IL. 60004-7801

MAY 04 1994

GEORGE H. RYAN
SECRETARY OF STATE

2.) CHANGES ONLY: Registered Agent
Registered Office
City, County, IL Zip Code

COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective residential addresses of its officers and directors are:

| NAME | OFFICE | NUMBER & STREET | CITY | STATE | ZIP |
|----------------|-----------|----------------------------------|-------------|-------|-------|
| Ruth Sopkin | President | 8884 Steven Dr., Des Plaines, IL | Des Plaines | IL | 60016 |
| Jeanette Ourth | Secretary | 8884 Steven Dr., Des Plaines, IL | Des Plaines | IL | 60016 |
| FARIS HAGE | Treasurer | 8884 Steven, Des Plaines | Des Plaines | IL | 60016 |
| Ruth Sopkin | Director | 8884 Steven Dr., Des Plaines, IL | Des Plaines | IL | 60016 |
| Jeanette Ourth | Director | 8884 Steven Dr., Des Plaines, IL | Des Plaines | IL | 60016 |
| | Director | | | | |

NOTE: List all directors above or list them on an additional sheet. Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
management of a condominium association

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?
Yes No (Check One)

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Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?
Yes No (Check One)

Is this a Homeowner's Association which administers a common-interest community established under section (c) of Section 9-102 of the Code of Civil Procedure?
Yes No (Check One)

DEPT. OF REVENUE
T#2222 TRAN 2712 05/31/94 10:52:00
#1379 ÷ KE. *-94-482297
COOK COUNTY RECORDER

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or County)

(Please read reverse side of this report before signing below)

8.) BY

Ruth Sopkin
(Authorized Officer's Signature)

Pres.
(Title)

4-26-94
(Date)

Under the penalty of perjury and in full and free knowledge and belief, the undersigned hereby certifies that the information furnished in this annual report and it supplements is true and correct to the best of the knowledge and belief of the undersigned and that the same are true and correct to the best of the knowledge and belief of the undersigned.

ITEM 8 MUST BE SIGNED

2350
2/21

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