of the Village County of Cook οſ Alsio Illinois State of for and in consideration of Ten and 00/100 (\$10.00)------DOLLARS,

in hand paid,

\$4483482

(The Above Space For Recorder's Use Only

CONVEY and WARRANT

Edward J. Tipping FII and Rhonda K. Tipping 8641 Laramie, Burbank, Illinois

Husband and Wife (NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cork in the State of Illinois, to wit:

Lot 28 in Block 2 in Laramie Square #3, Unit 1, being a Subdivision of part of the North 1/2 of Section 34. Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County

Subject to: General ca es not due and payable at the time of closing; building lines and building laws and ordinances; zoning laws and ordinances, but only if the present use of the property is in compliance therewith or is a legal non-conforming us; visible public and private roads and highways; easements for public utilities which to not underlie the improvements on the property; other covenants and restrictions of record which are not violated by the existing improvements upon the property; party wall rights and agreements.

hereby releasing and waiving all rights under and by virtue in the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in temp sy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 24-34-115-028-6000

Address(es) of Real Estate: 4548 Blossom Drive, Alsip, 1/11nois

DATED this

(SEAL)

(SEAL)

1994

PLEASE

PRINTOR

TYPE NAME(S)

BELOW SIGNATURE(5)

ss. I, the undersigned, a Notary Public n and for

said County,

in the State aforesaid, DO HEREBY PERTUS that Marcha (Jorosital) Many

IMPRESS

State of Illinois, County of

SEA)

HERE

personally known to me to be the same person S whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hey signed, sealed and delivered the said instrument as free and voluntary net, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires

State of utinois This instrument was prepared by John F. Brennan, 33 N. Dearborn 3

SEND SUBSCICULATED A BIGUS TO

Edward J. & Rhonda K. Tipping 4548 Blossom Drive Alsip, Illinois 60658

(City, State and Zip)

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BOX 333-CT

Warranty Deed

INDINIDUAL TO MOINIDUAL

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Stroperty of Coot County Clark's Offices

UNOFFICIAL

GEORGE E. COLE **LEGAL FORMS**

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