UNOFFICIAL COPY 9 33 48 57 95

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL

BOX SL7

LOAN NO.00090735 #95

91483795

DEPT-01 RECORDING

\$23.00

T#3333 TRAN 0313 05/31/94 15:30:00

\$7609 \$ E₽ *--94-483795

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 26. 1994 executed by AUSTIN B. TIPPS and CAROL TIPPS. HUSBAND AND WIFE

tO WESTAMERICA MORTGAGE COMPANY, A COLORADO CURPORATION

S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111 5455 and whose address is

and recorded in Book/Volume No. ,COOK follows:

County Records, State of Illinois

***94483794** , as Document No. on real estate legally described as

LOT 48 IN HOEKSTRA'S DUTCH VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1954, AS DOCUMENT NUMBER 1541141. AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 1554907. IN COOK COUNTY. ILLINOIS

TAX 10 #29-22-204-008 VOLUME 214

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

757 EAST 163RD STREET, SOUTH HOLLAND, 11

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

GRUDZI VICE PRESIDENT

SECRETARY HASLE

WESTAMERICA MORTGAGE COMPANY

S 660 MIDWEST

0 0 1 8 1 GAKBROOK TERRACE, 1.1

STATE OF LILLINGIS COUNTY OF DU PAGE

88.

On 05/26/94 before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and FAMMY HASLEY personally appeared

to me percentily known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASSF. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges raid instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

arranche ≶AMANTHA K. GRUDZIIN

Notary Public for the state of TILL INOIS

My commission expires:

AUGUST 3L 149/

"OFFICIAL SEAL" SAMANTHA K. GRUDZII N Hotary Praire, State of francis My Comme non Expres 8/31 9/

REQUESTED AND PREPARED BY:

GRUDZIEN J. GRUDZIEN 1 S 660 MIDWEST ROAD DAXBROOK TERRACE, IL 60181

ISC/ASMTG//0990-L

23°0

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建筑设置为16.12年

DECEMBER

Property of Coof County Clerk's Office 94483795