RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-160359-3

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgag	j e
interest in the following described premises, situated in the County of	
LOT 40 IN BLOCK 2 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
P.I.N. #14-31-100-028-0000 P.I.N. #14-31-100-028-0000 DEPT-01 RECORDING 10011 TRAN 2119 05/31/94 15:57: \$1188 \$ RV \ \(\frac{1}{2} \) \(\frac{1}{2} \) CODK COUNTY RECORDER	00
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is	
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN RUSZKOWSKI	
AND SUSAN L. RUSZKOWSKI, HIS WIFE	
of the County of	94483964
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DOPETEBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before mothis day in person and severally acknowledged that they signed and delivered the said instrument in writing an duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this 20TH day of MAY A.D. 19 94 This instrument was prepared by R. KELLEY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 NOTARY PUBLIC, STATE OF ILLINOIS MY Commission Expites 06/29/95 My Commission Expites 06/29/95	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

Property or Cook County Clerk's Office

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

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Release of Mortgage BY CORPORATION Box 204