

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
Loan Number: 991134
Prepared By: PATTY MARGGRANDER
Serrano Reconveyance Company
4900 Rivergrade Road, Dept 2875
Irwindale, CA 91706

94483971

94483971

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto LESZEK LEE ZUBOWICZ, DIVORCED AND NOT SINCE REMARRIED

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of OCTOBER, A.D. 1988 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 88-506193 to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

. DEPT-01 RECORDING \$23.50
. T30011 TRAN 2119 05/31/94 15:58:00
. \$1195 + RV *-94-483971
. COOK COUNTY RECORDER

Commonly Known As: 106 BOARDWALK, UNIT 2W, ELK GROVE VILLAGE, IL. 60007

PTN: 08-32-200-017-1032

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of this 18th day of May A.D. 1994.

HOME SAVINGS OF AMERICA, FSB
formerly known as HOME SAVINGS
OF AMERICA, F.A.

Marquis P. Bresnan
MARQUIS P. BRESNAN
ASSISTANT VICE PRESIDENT
Emma Granillo
EMMA GRANILLO
ASSISTANT SECRETARY

STATE OF CALIFORNIA }
 } SS.:
COUNTY OF LOS ANGELES }

On May 18, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUIS P. BRESNAN and EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, *formerly known as Home Savings of America, F.A., * corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Dorothy Walters
Notary Public - DOROTHY WALTERS



(This area for official notarial seal)

94483971

2355

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

94453971

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS **UNOFFICIAL COPY** OF BOARDWALK, UNIT 2W, ELK GROVE VILLAGE, ILL. 60007

PTN: 08-32-200-017-1032

PARCEL 1: UNIT 106-2 IN BOARDWALK CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS OR PARTS THEREOF IN BOARDWALK SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1972 AS DOCUMENT NUMBER 21,840,416, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NUMBER 5160, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,635,866, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HERETO.

INITIAL

d.d.b.

PARCEL 2: AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 20 FEET OF THE SOUTH 225 FEET OF THE EAST 397.08 FEET OF THE NORTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO OVER AND ACROSS THAT EASEMENT CONTAINED IN DOCUMENT NUMBER 21,917,836. EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

Tog
of u
incl
sup
of o
cov
dee
app
the
"sur

covered by this mortgage.
FOR THE PURPOSE OF SECURING.

--88-506193

88-506193

94483971

is n, or al or ly st m is y

Cook County Clerk's Office

RECORDED
INDEXED

94483971

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**ATTORNEYS' NATIONAL
TITLE NETWORK**