

UNOFFICIAL COPY

RELEASE OF MORTGAGE **94483013**, (LOAN NO. 753479-5

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LORII A. WALSH, SPINSTER

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
04-26-91	* *	04-26-91	91195117	14-33-123-042

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 430 W DICKENS AVE #3E
CHICAGO IL 60614

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-02-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 25, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

94483013

D. Gray
D. GRAY

BY:

G. Suddick
G. SUDDICK
ASSISTANT VICE PRESIDENT
900 TOWER DRIVE, TROY, MI 48098

94483013

J. Shah
J. SHAH

DEPT-11 \$25.50
740013 TRAN 4907 05/31/94 10:32:00
#2582 # AP * -74-483013
COOK COUNTY RECORDER

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 04-25-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
MARCUS MARSHALL
900 TOWER DR., STE 1200
TROY, MI 48098



Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
LORI A WALSH

430 W DICKENS AVE #3E
CHICAGO IL 60614

2550

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

94483013

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9 4 8 3 0 1 3

COOK County, Illinois
UNIT 430-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COPPERFIELD CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-068764, AS
AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

SEE EXHIBIT "A" ATTACHED

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11/11/11

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4 2 5 3 0 1 5

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EXHIBIT "A"

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

94483013