

UNOFFICIAL COPY

RELEASE OF MORTGAGE 94483015 LOAN NO. 972795-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

D & N MORTGAGE CORPORATION
OF THE FIRST PART, TO

R DEPT-11 \$23.50
1#0015 TRAN 4907 05/31/94 10:33:00
#2584 # AP *--94--483015
COOK COUNTY RECORDER

JEFFERY GRAUBART-CERVONE, A SINGLE PERSON, NEVER MARRIED AND H. FRANK GRAUBART CERVONE, A SINGLE PERSON, NEVER MARRIED OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
06-21-91	* *	06-26-91	91313254	14-05-403-022-1036

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 5801 N SHERIDAN RD #2
CHICAGO IL 60660

AND THEREAFTER ASSIGNED TO NBD MORTGAGE COMPANY BY MESNE ASSIGNMENT(S) RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-15-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 26, 1994.

IN THE PRESENCE OF: NBD MORTGAGE COMPANY

94483015

J. Shah BY: [Signature] 94483015
J. SHAH

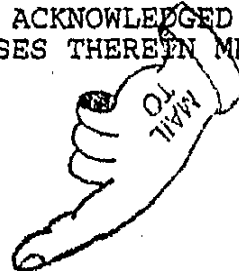
[Signature]
D. GRAY
G. SUDDICK
ASSISTANT VICE PRESIDENT
900 TOWER DRIVE TROY, MI 48098 \$23.50
1#0015 TRAN 4907 05/31/94 10:33:00
#2584 # AP *--94--483015
COOK COUNTY RECORDER

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)
ON 04-26-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
MARCUS MARSHALL
900 TOWER DR., STE 1200
TROY, MI 48098



[Signature]
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
JEFFREY GRAUBART-CERVONE
5801 N SHERIDAN RD 20B
CHICAGO IL 60660

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT 20B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 10 AND 11 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EASTERLY LINE OF SAID PREMISES BEING THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED MAY 26, 1926 IN CASE B 129945 AND SHOWN ON PLAT ATTACHED TO SAID DECREE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AND KNOWN AS TRUST NUMBER 77824, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24138343 TOGETHER WITH AN UNDIVIDED .9890% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS.

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01/15/2015