

UNOFFICIAL COPY

RELEASE OF MORTGAGE

94483017 NO. 785380-7

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

TAM T. HUYNH AND CHI N. HUYNH, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
01-04-93	* *	01-20-93	93048037	13-09-427-031

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 4836 W GUNNISON CHICAGO IL 60630

94483017

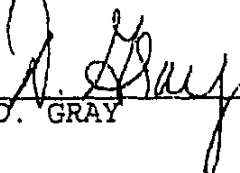
94483017

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-15-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 26, 1994.

IN THE PRESENCE OF:


NBD MORTGAGE COMPANY


D. GRAY

BY:


G. SUDDICK
ASSISTANT VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098


J. SHAH

DEPT-11 \$23.50
1#0013 TRAN 4909 05/31/94 10:34:06
#2586 # AF *--94-483017
COOK COUNTY RECORDER

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

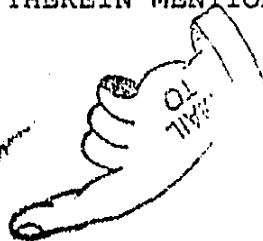
ON 04-26-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY NAME THE ABOVE-NAMED


G. SUDDICK
ASSISTANT VICE PRESIDENT

94483017

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
MARCUS MARSHALL
900 TOWER DR., STE 1200
TROY, MI 48098




MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
TAM T HUYNH

4836 WEST GUNNISON
CHICAGO IL 60630

2350

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

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Security Instrument No. 13-09-427-031
described property located in COOK
LOT 34 IN BLOCK 5 IN MURRAY'S ADDITION TO JEFFERSON, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

13-09-427-031

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13-09-427-031

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