

UNOFFICIAL COPY

RELEASE OF MORTGAGE

LOAN NO. 781401-5

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES B. WALASZEK, BACHELOR

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
09-20-90	* *	09-24-90	90464780	14-29-409-049-1013

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 1135 W DRUMMOND #B-7 CHICAGO IL 60614

94483029

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-14-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 21, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

D. Gray
D. GRAY

BY

C. M. O'Byrne

C. M. O'BYRNE
VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

J. Shah
J. SHAH

DEPT-11 \$23.50
T#0012 TRAN 4007 05-31-94 10:36:00
#2598 # RP # -94-183029
COOK COUNTY RECORDER

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 04-21-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

C. M. O'BYRNE
VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
MARCUS MARSHALL
900 TOWER DR., STE 1200
TROY, MI 48098



Mary Ann Reid

MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
JAMES B WALASZEK

1135 W. DRUMMOND, B-7
CHICAGO IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2350

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Property of Cook County Clerk's Office

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COMMON ELEMENTS IN THE ALPINE CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 32636018, LOTS 14
TO 17 IN LILL'S SUBDIVISION (FLOOR 2 OF LILL) AND DIVERSEY'S
SUBDIVISION OF OUT-LOTS 11 AND 12 IN CANAL TRUSTEE'S SUBDIVISION
IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 94483029

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02/03/2011