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94483383

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Starkman Daughters Trust by Jim L. Johnston, as Successor Trustee

of the County of Marietta and State of Arizona for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated July 17, 1990 and known as Trust No. 112328-08, 33 N. LaSalle Street, Chicago, IL

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of November, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~to be~~ ~~XXXXXXX~~ ~~of records,~~ ~~on page~~ ~~XXXXXXX~~ as Document No. 91583672, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

Lot 3 in Four-ess Subdivision, being a subdivision in the South West 1/4 of Section 8, Township 41 North, Range 12 East of the Third Principal Meridian, according to the plat of subdivision recorded April 23, 1976, as Document 23460724, in Cook County, Illinois.

PARCEL 2:

Non-exclusive easement for the benefit of Parcel 1 for ingress and egress and parking over under and across that part of the following described land which is currently used or will be used in the future as a parking lot created by Cross Easement Agreement granted by LaSalle National Bank, as Trustee under Trust Agreement dated November 2, 1981, and known as Trust Number 104424 to LaSalle National Bank as Trustee under Trust Agreement dated November 16, 1976, and known as Trust Number 51698 recorded June 23, 1982, as Document 26268647: Lot 2 in Four-ess Subdivision aforesaid.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-08-300-007-0000

Address(es) of premises: 960 Rand Road, Des Plaines, IL

Witness hand and seal \_\_\_\_\_, this 17th day of May, 1994.

STARKMAN DAUGHTERS TRUST  
By: Jim L. Johnston (SEAL)  
Jim L. Johnston, as Successor Trustee

BOX 333-CTI

This instrument was prepared by Elliot B. Kamenear, 2901 Butterfield Road, Oak Brook, IL 60521 and mail to \_\_\_\_\_ (NAME AND ADDRESS)

A 000928  
Cassidy 22 (3)

Handwritten initials/signature

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
\_\_\_\_\_ President of \_\_\_\_\_  
\_\_\_\_\_ corporation, and \_\_\_\_\_ personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_ NOTARY PUBLIC  
\_\_\_\_\_ Commission Expires \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }  
SS. \_\_\_\_\_

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