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GEORGE E. COLE  
LEGAL FORMS

FORM NO. 335  
FEBRUARY, 1985

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Inland Mortgage Corporation

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated July, 17 1990 and known as Trust No. 1123280P, 33 N. LaSalle St., Chicago, IL 60690

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain mortgage, bearing date the 6th day of November, 1991, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, ~~as document No. 91583672~~ as document No. 91583672, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit: **PARCEL 1:**

Lot 3 in Four-ess Subdivision, being a subdivision in the South West 1/4 of Section 8, Township 41 North, Range 12 East of the Third Principal Meridian, according to the plat of subdivision recorded April 23, 1976, as Document 23460714, in Cook County, Illinois.

**PARCEL 2:**

Non-exclusive easement for the benefit of Parcel 1 for ingress and egress and parking over under and across that part of the following described land which is currently used or will be used in the future as a parking lot created by Cross Easement Agreement granted by LaSalle National Bank, as Trustee under Trust Agreement dated November 2, 1986 and known as Trust Number 104424 to LaSalle National Bank as Trustee under Trust Agreement dated November 16, 1976, and known as Trust Number 51698 recorded June 23, 1982, as Document 26268647: Lot 2 in Four-ess Subdivision aforesaid.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-08-300-007-0000

Address(es) of premises: 960 Rand Road, Des Plaines, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26 day of May, 1991:

INLAND MORTGAGE CORPORATION  
By: Francis C. Parnis (SEAL)  
Its Sr. Vice President

ATTEST:  
By: Patricia G. Miller (SEAL)  
Its Secretary/Treasurer

BOX 333-CTI

This instrument was prepared by Elliot B. Kamenev, 2901 Butterfield Road, Oak Brook, IL 60521 and mail to: (NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

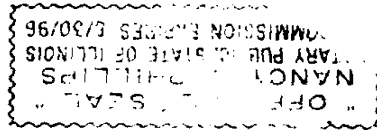
MAIL TO:

94483384

GEORGE E. COLE  
LEGAL FORMS

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

MAY 31 PM 2:33



Property of Cook County Clerk's Office

Commission Expires \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC  
Nancy Phillips  
seal this 26th day of May 1994

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 1994, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Sr. Vice \_\_\_\_\_ President and \_\_\_\_\_ Treasurer/Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

known to me to be the \_\_\_\_\_ Treasurer/Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ Sr. Vice \_\_\_\_\_ President of \_\_\_\_\_ Inland Mortgage Corporation, and \_\_\_\_\_ Patricia A. McClain \_\_\_\_\_, personally in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Frances G. Pantco \_\_\_\_\_ a notary public

1. Nancy Phillips

STATE OF ILLINOIS }  
DU PAGE }  
COUNTY OF \_\_\_\_\_ }  
SS. }

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