FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JANUARY 23, 1987 made by MARK A. WORKMAN AND LISA A. WORKMAN, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. in the Office of the Recorder of Deeds, COOK 87060053 State of ILLINOIS and the mortgage is with, the indebtedness thereby in secured, fully paid, satisified and discharged, and the Recorder of Deeds is Months hereby authorized and directed to release and discharge the same upon record.

THE SOUTH HALF OF THE NORTH HALF OF LOT 3 AND THE NORTH 15 FEET OF THE SOUTH HALF OF LOT 3 IN BLOCK 7 IN PORTIA MANOR BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1915 AS DOCUMENT 5,572,274 IN COOK COUNTY, ILLINOIS.

PTN# 15-34-301-042

IN WITNESS WHERECF, Caid CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 11TH Day of MAY, 1994.

WITNESSED: BY: ATTESTED: SAL

COOK COUNTY, ILLINO S FILED FOR RECORD STATE OF ILLINOIS) COUNTY OF COOK ) SS:

94484549 I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that the the above ramed officer personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and the above named officer personally known to me to be the Asst. Sucretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 11TH day of MAY, 1994. " OFFICIAL SEAL " My commission expires on

LINDA K. SAATHOFF MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

MINSUK YT

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

NOTARY

RETURN RECORDED SATISFACTION TO:

MAIL TO: FIRST FEDERAL SAVISS & LOAN ASSOCIATION OF WESTERESTER 2)21 S. MANNHEIM RD. WESTCHESTER, IL 60154-4394

TRUST WAS FILED."

MAIL TO:
FIRST FEDERAL SAVINES & LOAN
ASSOCIATION OF MAJERIESTER

Stoppenty of Cook County Clerk's Office

2121 S. MANNHEIM RD.

WESTCHESTER, IL 60:54-4391