DEPT-01 RECORDING

\$29.50

T\$2222 TRAN 2757 05/31/94 16:20:00

COOK COUNTY RECORDER

RELEASE DEED

UNOFFICIAL C

Know all men by these presents, that FIRST BANK SYSTEMS, FORMERLY NATIONAL SECURITY BANK OF CHICAGO, a national banking association (hereinafter "Mortgagee") in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto First Chicago Trust Company of Illinois, f/k/a Bank of Ravenswood as Trustee under a Trust Agreement dated February 20, 1986 and known as Trust No. 25-7613 (hereinafter "Mortgagor"), ats successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois, legally described in Exhibit "A" attached hereto and made a part hereof (the "Mortgaged Premises") in, through or by the documents listed below, riled for record in the Recorder's Office of Cook County, in the State of Illinois and encumbering the Mortgaged Premises:

Document Mortgage Assignment of Rents November 29, 1993

Date of Document November 29, 1997 Document Number 94379147 94379148

Date of Recording April 27, 1994 April 27, 1994

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this Release Deed this 10th day of May, 19 94.

> FIRST BANK SYSTEMS, FORMERLY NATIONAL SECURITY BANK OF CHICAGO, a national banking association

Charles Krawitz

Assistant Vice President

Property of Cook County Clerk's Office

UNOFFICIAL CORY I

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that <u>Charles Krawitz</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such <u>Assistant Vice President</u> of FIRST BANK SYSTEMS, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of May, 1994.

Notary Public

Sunderski

TO TO OFFICE

My Commission Expires:

OFFICIAL SEAL CATHERINF A SWIDERSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION CXF.FEB 3-26-88

THIS DOCUMENT WAS PREPARED BY CATHY SWIDE (SKI AND UPON RECORDING PLEASE RETURN TO: MR. RANDY HIBBEN LAKE FOREST BANK AND TRUST 664 N. WESTERN AVE. LAKE FOREST, IL 60045



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION FOR PROPERTY LOCATED AT:

1229 Branch Street, Chicago, IL 60622
PIN 17-05-203-001, 17-05-203-002 and 17-05-203-007

PARCEL 1:

LOTS 1, 2 AND 14 AND 15 IN BLOCK 66 IN ELSTON ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING LOTS 1 AND 2 AFORESAID AND SOUTHWESTERLY OF AND ADJOINING LOTS 14 AND 15 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF THE VACATED 20 FOOT ALLEY LYING SOUTHEASTERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 2 RUNNING NORTHEASTERLY TO THE SOUTHEASTERLY CORNER OF LOT 14 IN BLOCK 66 IN ELSTON ADDITION TO CHICAGO, BEING THE NORTHWESTERLY 20 FEET OF LOTS 3 AND 13 IN 31 OCK 66 AFORESAID, TOGETHER WITH THE VACATED ALLEY LYING BETWEEN THE NORTHWESTERLY AND SOUTHEASTERLY LINES EXTENDED OF SAID NORTHWESTERLY 20 FEET OF LOTS 3 AND 13 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTHWESTERLY 15 FEET, MEASURED PERPENDICULARLY, OF LOTS 1 AND 2 IN FRANKLIN MARLING'S RESUBDIVISION OF LOTS 3 TO 13 INCLUSIVE AND VACATED ALLEYS LYING BETWEEN SAID LOTS (EXCEPT THE NORTHERLY 20 FEET OF LOTS 3 AND 13 HEF LYOFORE DEDICATED FOR PUBLIC ALLEY) IN BLOCK 66; ALSO BLOCK 67 AND THE VACATED REES STREET LYING BETWEEN BLOCKS 66 AND 67 IN ELSTON ADDITION TO CHICAGO IN THE NORTH LAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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